



October 17/18, 2020
St. Luke, Evangelist

Prelude

To Greet the Morning

Paxton

Pastoral Greeting

Hymn of Invocation *By All Your Saints in Warfare* LSB 518



1 By all Your saints in war - fare, For
2 For that be - lov'd phy - si - cian All
△ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
praise, whose Gos - pel shows The Heal - er of the
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For
na - tions, The one who shares our woes. Your
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
wine and oil, O Sav - ior, Up - on our spir - its
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
pour, And with true balm of Gil - ead
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
A - noint us ev - er - more.
And praise to God a - lone.

Text and tune: Public domain

Adult Confirmation (5 PM)

Michael Godbehre

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

Introit (5 PM Spoken, 8 AM sung responsively with the Choir)



P Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*

and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High;

to declare your steadfast love in the | morning,*

and your faithful- | ness by night,

to the music of the lute | and the harp,*

to the melody | of the lyre.

P For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.

How great are your works, | O LORD!*

Your thoughts are | very deep!

**C Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P Thus it is written, that the Christ should suffer and on the third day rise | from
the dead,*

and that repentance and forgiveness of sins should be proclaimed in his name
to all nations, beginning from Je- | rusalem.

Kyrie

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

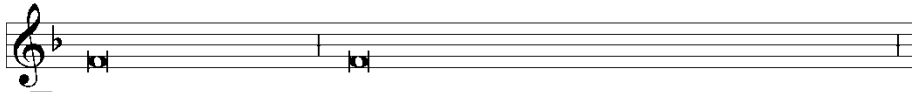
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



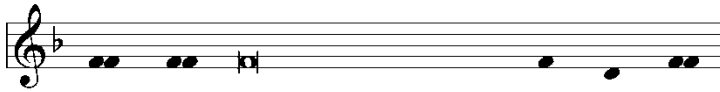
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

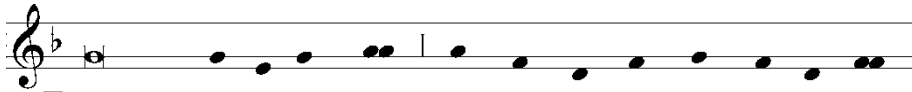


A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



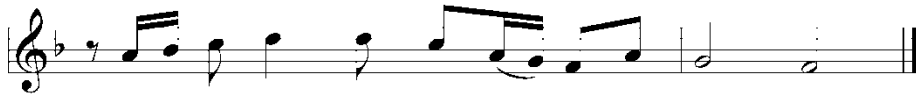
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

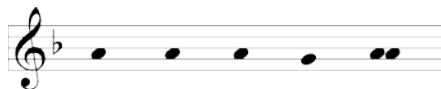


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading: Isaiah 35:5–8

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

A This is the Word of the Lord.

C Thanks be to God.

Small Catechism – The Ten Commandments - *The Ninth Commandment*

C You shall not covet your neighbor’s house.

P What does this mean?

C We should fear and love God so that we do not scheme to get our neighbor’s inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

Epistle: 2 Timothy 4:5–18

As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. Tychicus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. Beware of him yourself, for he strongly opposed our message. At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

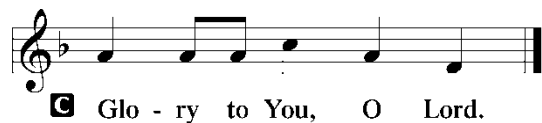
Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 10:1-9

Ⓔ The Holy Gospel according to St. Luke, the tenth chapter.



Ⓔ Glo - ry to You, O Lord.

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

Ⓔ This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day *O God of God, O Light of Light* LSB 810



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa-cred page, And grand in po-ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of
wing-ed word, Slow-ly in type, from age to age The na-tions
hate and scorn— These all are past, and now a-bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, "Good-will to men!" Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits, We lift them up, A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Tune and text: Public domain

Sermon

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St Luke 1.1-4; 24.44-53 / St Luke A / Oct 18, 2020

Grace, *Mercy and Peace to you from God our Father and the Lord Jesus*

Christ!

At the very end of St Luke's Gospel, just before He ascends into heaven to be seated at the right hand of God the Father, Jesus tells us two things: *"Everything written about me in the law and the prophets must be fulfilled"* and *"Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem"* (**24.44, 46-47**).

October 18 is the Feast Day of St Luke the Evangelist. God's Church celebrates St Luke because of his thorough and faithful obedience to Jesus' command to proclaim to all nations that Jesus is

the fulfillment of the OT Scriptures and that repentance, forgiveness and life are offered to all nations in Jesus' name.

Long before there was a Martin Luther, St Luke the Evangelist wrote the first catechism. The preface to his book clearly states Luke's purpose: *"Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may have certainty concerning the things you have been taught" (1.1-4).*

God the Son calls Luke to write his Gospel so that you, me, Theophilus and all people may have certainty concerning the Word of Life we have been taught.

An educated man who writes well with a wide vocabulary. Luke is a physician from Antioch, Syria. His investigation into the Gospel of Jesus Christ leads him to extensive interviews with Mary, the Mother of our Lord. Virtually everything we know about Jesus' birth and childhood come to us from Luke's Gospel. Luke travels with Paul on his missionary, church planting, journeys and hears him preach many times. In fact, Paul tells us in 2 Timothy that as he is approaching the end of his life in a Roman prison cell, only Luke has remains with him in his suffering and martyrdom.

The two books of his catechism, Luke and Acts, make up 28% of the New Testament! More than any other writer. Luke gives us a thorough, organized, factual history of Jesus' life and ministry and the founding of God's Church on earth.

The person being taught in Luke's 'new member' class is a man named *Theophilus*, which simply means, 'One who loves God'. Yet, Luke writes not for just one man, but for all people who love God. Both those in the church and those who need to hear the Word of Life that brings us into the Church and makes us God's children.

To teach his students, Luke uses the very clever motif of a journey. Jesus travels from heaven to earth via the power of the Holy Spirit overshadowing Mary's womb. Shepherds and angels, heaven and earth together, join in rejoicing, singing and praising God the night of Jesus' birth. Jesus' travels continue to His Baptism in the Jordan, His wilderness travels and temptation by the devil. Jesus journeys to Galilee where He calls the twelve disciples, teaches in the Synagogues, raises the dead, forgives sins and heals all manner of

disease. Early on in his Gospel, Luke quotes Jesus as He preaches, explaining the purpose of His life and ministry among us:

“The Spirit of the Lord is upon me,” Jesus says,

“because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives

and recovering of sight to the blind,

to set at liberty those who are oppressed,

to proclaim the year of the Lord's favor” (4.18-19).

Somewhere along this journey, we realize we ourselves are traveling with Jesus as we make our way through Luke’s Gospel. By the time we get to chapter 9, it becomes personal for us when we read, *“When the days drew near for him to be taken up, he set his face to go to Jerusalem” (9.51).*

You and I know what is waiting for Jesus in Jerusalem. But by now, we too are disciples, so we join Jesus to the end of His journey, and we watch as He is nailed to the cross, pouring out His precious, innocent blood for the life of the world—*your* life, and mine. When *'it is finished'* we travel with Jesus to the tomb and weep as we wait for His Easter resurrection.

St Luke the Evangelist researches and writes his Gospel to evangelize *you*. God's Holy Spirit inspires every word that flows from Luke's pen so that you and I may come to saving faith through this divine Word that gives us *certainty* that, *"the Christ [must] suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem"* (cf **24.46-47**).

// St Luke connects the two books of his catechism with another journey. The journey of the Emmaus disciples is also our journey. Cleopas, his friend, you, me and all believers travel this same, oftentimes sad road, from the tomb of our sin to the resurrection life of faith and certainty in the Gospel of Jesus Christ.

“That very day” Luke writes of the first Easter, “two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing Him And beginning with Moses and all the Prophets, Jesus interpreted to them in all the Scriptures the things concerning himself.

*"When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread" (cf **24.13-35**).*

It is Jesus Himself who comes to us in the Gospel of Luke, opening our eyes to recognize and believe in Him in through the Word and the Sacrament. In his second book, called 'The Acts of the Apostles,' St Luke picks up where his Gospel ends. This time we are in

Jerusalem. It is about 6 weeks after Easter on Pentecost. Peter, filled with the power of the Holy Spirit preaches a law and Gospel sermon to the crowd:

"Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers" (Acts 2.36-42).

This morning, thanks in no small part to the work and ministry of St Luke the Evangelist, you and I join that multitude of 3,000 souls as we, *with certainty*, devote ourselves to the apostles' teaching in this fellowship of the breaking of bread and prayers. **Amen.**

*The Peace of God which passes all understanding keep your hearts and minds through Christ Jesus! **Amen.***

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Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ^T of the world to come. Amen**

Prayer of the Church

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Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the Church, rejoicing that through it the message of salvation has been preserved and transmitted. We bless You for the work of the evangelists who put the Gospel into the written word. Grant, Lord, that the message of salvation be proclaimed and the gifts of God be shared in all generations. *Lord, in Your mercy, hear our prayer.*

We pray for the world in which we live. Make us to be people who come and go in peace so that the world becomes a better place. Grant that we enjoy the blessings we receive each day with thankful hearts. Lord, in Your mercy, **hear our prayer.**

We pray for those who follow in the footsteps of Luke as blessings to others through their callings. We remember all pastors and educators, doctors, nurses, and all medical personnel, and those engaged in Christian charitable work, Lord, in Your mercy, **hear our prayer.**

We pray for those with special needs and concerns this day, especially the hospitalized, the grieving, the unemployed, the shut-ins, and all others for whom our petitions are desired. Enable us to encourage, uphold, and strengthen those around us in Your name. Lord, in Your mercy, **hear our prayer.**

As we bring our petitions, Lord, we remember not only Luke, but all who have departed this life and now are rejoicing in the glory of Your promised heavenly kingdom. Direct our ways on earth that we complete this life in faith and at last rejoice together with saints and angels and all the company of heaven. Lord, in Your mercy, **hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior. **Amen.**

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(8 AM) Choral Anthem *Gracious God, You Send Great Blessings* Gieseke

Offering Offerings may be left in the plates as you leave, mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.

Offertory



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

Preface



P The Lord be with you.



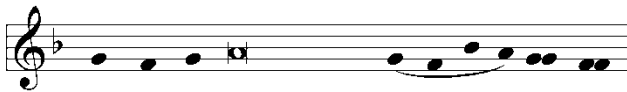
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



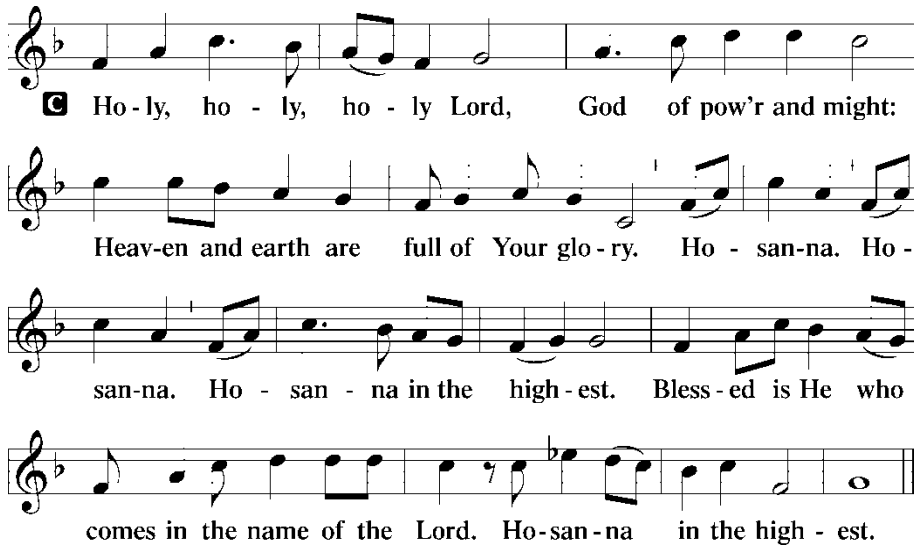
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high-est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;**

**give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

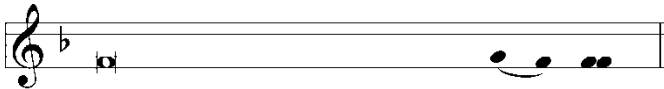
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

G Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Distribution

(8 AM) Choir *In Adam We Have All Been One* LSB 569 (see page 23)

(8 AM) Distribution Hymns

There Is a Balm in Gilead LSB 749

Refrain

There is a balm in Gil-e-ad To make the wound-ed whole;
 There is a balm in Gil-e-ad To heal the sin-sick soul.

- 1 Some - times I feel dis - cour - aged And think my work's in vain,
- 2 If you can - not preach like Pe - ter, If you can - not pray like Paul,
- 3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;



Refrain

But then the Ho - ly Spir - it Re - vives my soul a - gain.
You can tell the love of Je - sus And say He died for all.
And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

Tune and text: Public domain

May We Thy Precepts, Lord, Fulfill LSB 698



1 May we Thy pre - cepts, Lord, ful - fill And do on
2 So may we join Thy name to bless, Thy grace a -
3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;
dore, Thy pow'r con - fess, From sin and strife to flee.
hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy
One is our call - ing, one our name, The end of
To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.
all our hopes the same, A crown of life with Thee.
fel - low - ship to live, In joy - ful hope to die.

Tune and text: Public domain

Post-Communion Blessing

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C **Amen.**

Thank the Lord



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

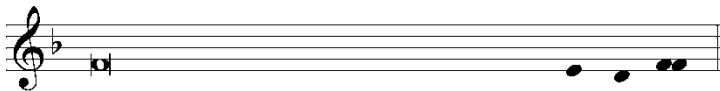
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn to Depart *O Christ, Who Called the Twelve* LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'ring Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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Postlude

O Christ, Who Called the Twelve

Mackie

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Pastor – Rev. Robert Harmon

Organist – Karen Montross (5, 8)

Chancel Choir – Mark Elmshauser, director (8)

Praise Band and Instrumentalists (10:45)

Elder – Harvey Rehwalt (5), Joe Stibrich (8), Joe McCoy(10:45)

Altar Guild – Susan Shellenberger, Karen Dunkel



These flowers are given by Kris and Don Van Dyke for
God's many blessings.

Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014
303.755.9123 mtoliveluth.org



Ephesians

Sundays 9:30 AM in Fellowship Hall

Hymn of the Month

The hymn of the month for October is Lutheran Service Book (LSB) #569 – In Adam We Have All Been One. The Chancel Choir will be singing this on Sunday, October 18th and we will be singing it together on Reformation Sunday, October 25th.

While September's hymn text dated from the 6th century, this one was written by a LCMS pastor, Martin Franzmann, in 1961. He served as a professor at Northwestern College, Concordia Theological Seminary, St. Louis, and the Westfield House, a training institution in England affiliated with the LCMS. Our LSB contains 5 hymns written by Franzmann, including the well-known "Thy Strong Word". The text places us in the story of Adam and Eve and shows how the result of sin is a separation between us and God and between each human being. However, God's love for us is shown by sending His Son to save us. In stanza 5 we pray for the truth that sets us free from our "self-sought ways".

The tune use for this hymn is called THE SAINTS' DELIGHT and was first paired with this text in 1967. It is a nineteenth century tune from the United States, published in *The Southern Harmony, and Musical Companion* of 1835.

Source: Lutheran Service Book Companion to the Hymns, Volume 1, Concordia Publishing House 2019.

569 In Adam We Have All Been One



1 In Ad - am we have all been one, One huge re - bel - lious man;
 2 We fled Thee, and in los - ing Thee We lost our broth - er too;
 3 But Thy strong love, it sought us still And sent Thine on - ly Son
 4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
 Each sin - gly sought and claimed his own; Each man his broth - er slew.
 That we might hear His Shep - herd's voice And, hear - ing Him, be one.
 Thou great Good Shep - herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;
 Thou Son, O set us free

From fancied wisdom, self-sought ways,
To make us one in Thee.

D 6 Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.

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Mt. Olive Lutheran Church Construction Tool Drive October 3 -25th, 2020

Holy Hammers is conducting a construction tool drive to assist Habitat for Humanity to help replenish their supply of construction tools. During a normal year, Habitat for Humanity works with over 20,000 volunteers in their various building programs. These volunteers will go through a lot of tools during the year.

Below is a list of tools (new and gently used) that we are collecting:

- Retractable utility knives
- 25ft Tape Measures

- Cats Paws (nail pullers)
- Lysol Spray
- Disinfecting Wipes
- 1/8” Drill Bits
- Phillips Head, T25 Star Bits (impact drivers – screw gun)
- Levels – Torpedo, 2ft, 4ft, 6ft or 8ft.

Please bring the donated tools to church and place in the collection boxes by October 25th.

If you have any questions, please contact Edie Brady 303-693-0447 or edithbrady9@gmail.com