



The Second Sunday of Easter
April 10/11, 2021

Prelude

This Joyful Eastertide

Bouman/Hildebrand

Pastoral Greeting

Hymn of Invocation

This Joyful Eastertide

LSB 482

1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west

Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain

Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text and tune: Public domain

Invocation and Confession

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Introit

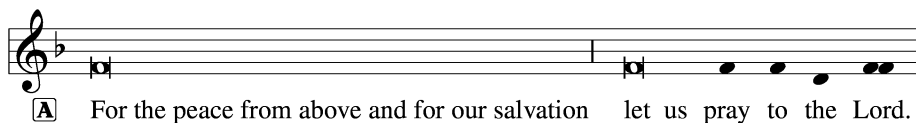
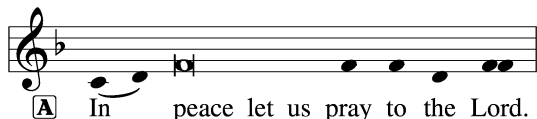
- P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.
- C **Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!**
- P Sing to him, sing praises to him; tell of all his wondrous works!
- C **Glory in his holy name; let the hearts of those who seek the LORD rejoice!**
- P Seek the LORD and his strength; seek his presence continually!
- C **Remember the wondrous works that he has done, his miracles, and the judgments he uttered.**

P He remembers his covenant forever, the word that he commanded, for a thousand generations.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

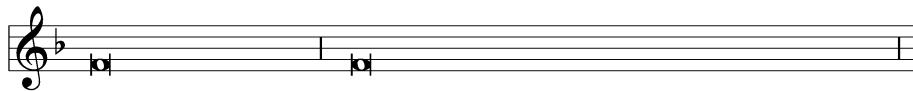
P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.

Kyrie





C Lord, have mer - cy.



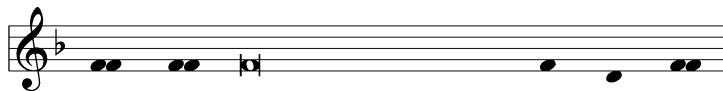
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that

Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading: Acts 4:32–35

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

A This is the Word of the Lord.

C Thanks be to God.

Small Catechism – Holy Baptism – The First Petition

P What is Baptism?

C Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

P Which is that word of God?

C Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." [Matt. 28:19]

Epistle: 1 John 1:1—2:2

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

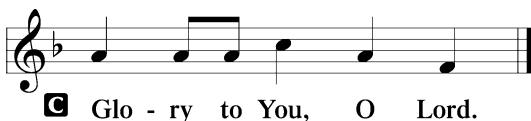
Alleluia and Verse





Holy Gospel: John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."


²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



 Praise to You, O Christ.

Sit

Hymn of the Day

O Sons and Daughters of the King

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!

- 6 “My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be.”
 Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
 Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
 Alleluia, alleluia, alleluia!
- 9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!
- Tune and text: Public domain

Sermon

stand

Apostles' Creed

- Ⓒ **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.**

**He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Prayer of the Church

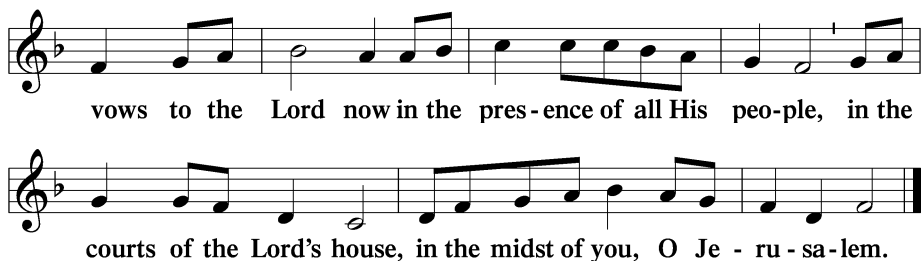
(8 AM) Chamber Ensemble *Joyful, Joyful We Adore Thee* arr. Wolff

Offering Offerings may be left in the plates as you leave, mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.

Offertory



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



The 5 PM service continues on page 15

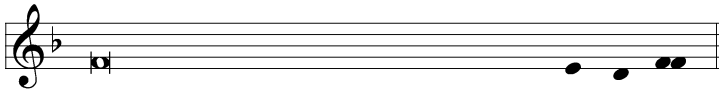
Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

Collect For the Church

- P Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benediction



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil That we may see a - right
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
 Δ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
 The Lord in rays e - ter - nal Of res - ur - rec - tion light
 Let all the world keep tri - umph And all that is there - in.
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,
 Let all things, seen and un - seen, Their notes of glad - ness blend;
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord has ris - en, Our joy that has no end!
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Postlude

The Day of Resurrection

Eggert

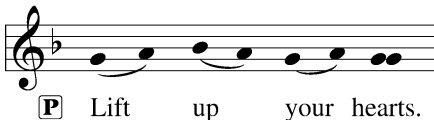
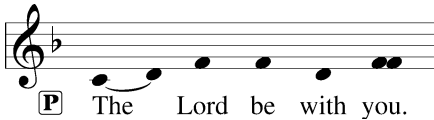
The 5 PM Service Continues Here

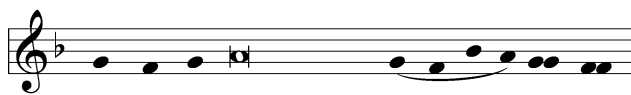
Service of the Sacrament

Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

Preface





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

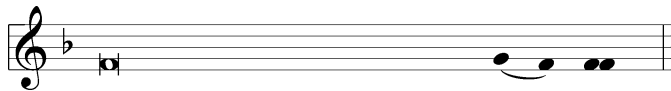
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **T** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

Stand

Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

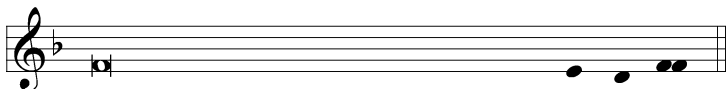
Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

The Day of Resurrection

LSB 478



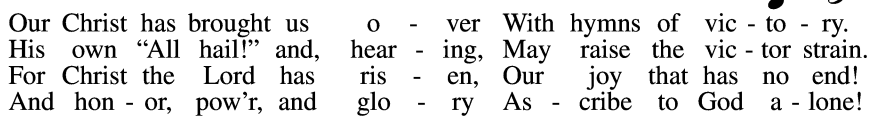
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Pastor – Rev. Robert Harmon

Organist – Diane Asmus (5, 8)

Praise Band and Instrumentalists (10:45)

Elder – Keith Einspahr (5), James Stewart (8), Joe McCoy (10:45)

Altar Guild – Natalie Sowl, Sandra Sall, Diane Van Stone



The altar flowers are given by Pearl Gleichman for Lori's birthday, and by Brian and Kathy Pelepchan for Kathy and Nick's birthdays

Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014

303.755.9123 mtoliveluth.org

Hymn of the Month

The hymn of the month for April 2021 is Lutheran Service Book (LSB) #466 – *Christ Has Arisen, Alleluia*. We will actually be singing this as a congregation on May 2nd. This hymn text was written by Bernard Kyamanywa in 1966 while a student at the Lutheran Seminary in Makumira, Tanzania. It was translated into English by Howard S. Olson, a theologian, missionary, musician, anthropologist, linguist, and administrator, who served for 42 years in Tanzania. In this text, the story of Jesus' resurrection is told in a straightforward manner. Stanzas 1 and 5 praise God for Christ's victory over death and for the promise of eternal life with Him in His kingdom. Stanzas 2 through 4 tell the story of the Easter Triduum, beginning with the grave and continuing with the arrival of Mary Magdalene, Mary the

mother of James, and Salome, following closely the story as it is told in Mark 16. Following each stanza is the refrain, which highlights the pure Gospel - “Death’s fearful sting He has come to destroy. Our sin forgiving, alleluia!”

The tune MFURAHINI HALELUYA is from a traditional song of the Haya people of western Tanzania, yet it reflects European influence. Bernard Kyamanywa set his text to this tune and Howard Olsen was the first to write it in staff notation.

Source: Lutheran Service Book Companion to the Hymns, Volume 1, Concordia Publishing House 2019
Hymnal Supplement 98 Handbook, Commission on Worship, The Lutheran Church-Missouri Synod 1998

466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, “Do not fear!
4 “Go spread the news: He’s not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus’ re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there.”
E - ven the bat - tle with sin is won.”
He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110000670

Tune: Public domain