

The Twenty-second Sunday after Pentecost October 23/24, 2021

Prelude

**Pastoral Greeting** 

#### **Invocation and Confession**

The sign of the cross may be made by all in remembrance of their Baptism.

▶ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### Introit (spoken responsively)

■ Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

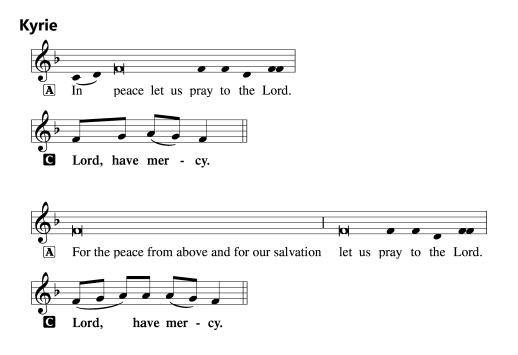
# O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

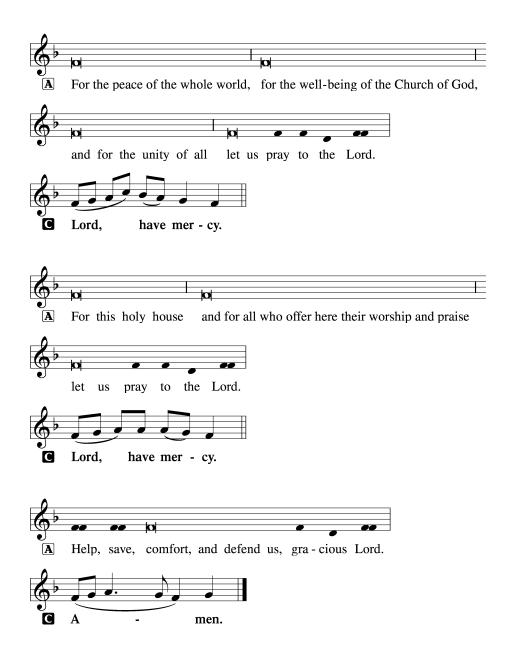
**P** But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me.

## **C** O Israel, hope in the LORD from this time forth and forevermore.

# **G** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

■ Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

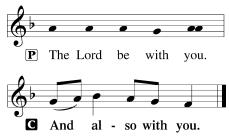




#### **Gloria in Excelsis**



Salutation and Collect of the Day



P Let us pray.

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# C Amen.

Sit

### Old Testament Reading: Jeremiah 31:7-9

Thus says the LORD:
"Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.'
Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here.
With weeping they shall come, and with pleas for mercy I will lead them back,
I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn."

A This is the Word of the Lord.

#### **C** Thanks be to God.

**Gradual (spoken together)** 

He will command his angels concerning you to guard you in all your ways.Bless the LORD, O my soul, and all that is within me, bless his holy name!

#### Epistle: Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

A This is the Word of the Lord.

**C** Thanks be to God.

Stand

# Alleluia and Verse Al-le - lu - ia. Lord, to whom shall we go? You have the words of e-ter - nal life. Al-le-lu - ia, al-le-lu - ia.

### Holy Gospel: Mark 10:46–52

**P** The Holy Gospel according to St. Mark, the tenth chapter.



They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." And throwing off his cloak, he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

**P** This is the Gospel of the Lord.



Sit

Hymn of the Day From God Can Nothing Move Me (Hymn of the month) LSB 713

#### Sermon

Stand

#### **Apostles' Creed**

**I** believe in God, the Father Almighty, maker of heaven and earth.

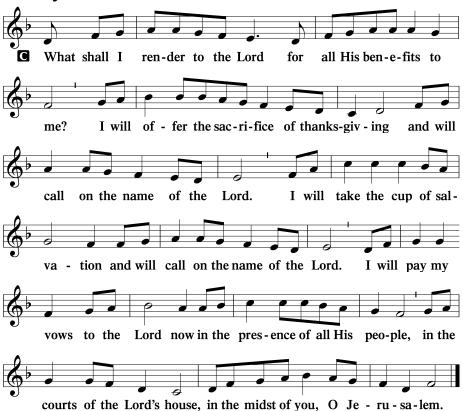
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### **Prayer of the Church**

**Offering** Offerings may be left in the plates as you leave, mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <u>https://mtolc.org</u>.

#### Offertory



#### The 5 PM service continues on page 12

#### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

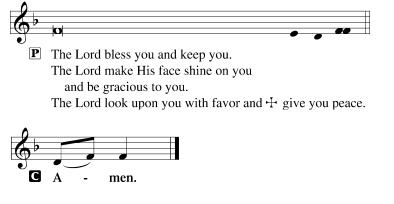
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Prayer for the Church**

P Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

#### Benediction



**Closing Hymn** 

O Bless the Lord, My Soul LSB 814

#### Postlude

## The 5 PM Service Continues Here

#### Service of the Sacrament

Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

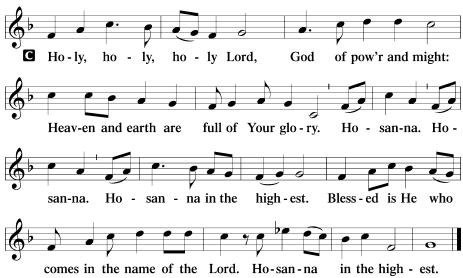
- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

#### Preface



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus



#### **Prayer of Thanksgiving**

- Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.
- C Amen.

#### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

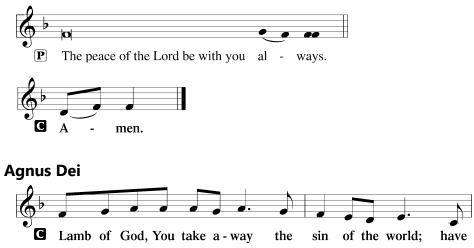
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

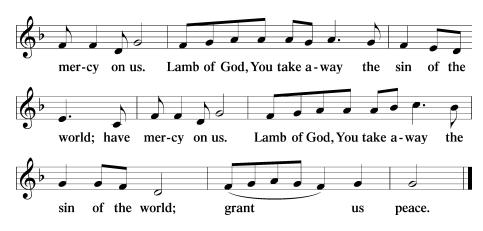
#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini





Sit

### Distribution

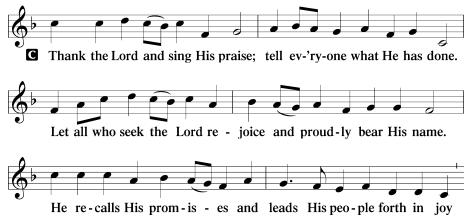
Stand

#### **Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 
→ in peace.

**G** Amen.

#### Thank the Lord





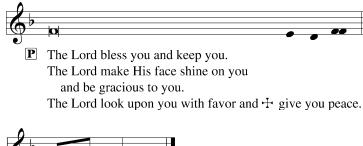
#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

#### **Benediction**





**Closing Hymn** 

O Bless the Lord, My Soul LSB 814

#### Postlude

Divine Service, Setting One from Lutheran Service Book

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**Everyone is welcome** to the Fellowship Hall from 9-9:30 AM where coffee and donuts are available. Enjoy some fellowship time with our Christian friends.

Pastor – Rev. Robert Harmon Organist – Karen Montross (5,8) Praise Team and Instrumentalists (10:45) Elder – Keith Einspahr (5), Joe Stibrich (8), Harvey Rehwalt (10:45) Ushers –Brian Pelepchan, Darlene Donner (8) Brian Sowl (10:45) Greeters – Geri Adams and Monty Schrandt (8) Altar Guild – Sandra Sall, Jane Dunn, Diane Van Stone



The altar flowers are given by John and Rita Belier for their granddaughter Trinity's 6<sup>th</sup> birthday, and for and their daughter Sherri's 42<sup>nd</sup> birthday

#### **Mount Olive Lutheran Church**

11453 E. Wesley Avenue, Aurora, CO 80014 303.755.9123 mtoliveluth.org

### **This Week**

Tuesday – Confirmation 6:30 PM Praise Team 6:30 PM Wednesday – Bible Talk 10 AM Bel Canto Handbells – 6:30 PM Chancel Choir – 7 PM Thursday – LWML EC 11:30 AM Saturday – Trunk or Treat 2 PM Traditional Worship 5 PM

See The Loop for a complete list of activities and details <u>mtoliveluth.org</u>

#### Hymn of the Month

The hymn of the month for October is Lutheran Service Book (LSB) #713 – *From God Can Nothing Move Me*. The text of this hymn was born out of a tragic plague that struck Erfurt, Germany in 1563. The rector of the university and his wife, Pancratius and Regine Helbich were able to flee the city and their close friend Ludwig Helmbold penned this text to strengthen them on their journey. Psalm 73:23 ("Yet I am always with you; you hold me by my right hand") serves as the inspiration for this hymn of trust. Stanza 1 sets the tone of the hymn while stanza 2 reflects how earthly supports often fail us. Stanza 3 shows that no matter what assails us, we know that God will sustain us in "body, soul, and spirit". Stanzas 4 and 5 point to the source of our confidence in God's abiding presence, that God sent His Son, Jesus Christ. Stanza 7 concludes the hymn with a new translation of the doxological stanza.

The tune use for this hymn is VON GOTT WILL ICH NICHT LASSEN, the first line of the text in German. It is a sixteenth century folk tune of unknown origin, but was known all over western Europe by the last quarter of the century. It first appeared with Helmbold's text in 1572.

Source: Lutheran Service Book Companion to the Hymns, Volume 1, Concordia Publishing House 2019 Lutheran Worship Hymnal Companion, Concordia Publishing House 1992



713 From God Can Nothing Move Me

5 Praise God with acclamation And in His gifts rejoice. Each day finds its vocation Responding to His voice. Soon years on earth are past; But time we spend expressing The love of God brings blessing That will forever last!

6 Yet even though I suffer The world's unpleasantness,
And though the days grow rougher And bring me great distress, That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

 △ 7 For thus the Father willed it, Who fashioned us from clay; And His own Son fulfilled it And brought eternal day. The Spirit now has come, To us true faith has given; He leads us home to heaven. O praise the Three in One!

Tune: Public domain

Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000670



We are collecting food for Thanksgiving Baskets along with Arapahoe County this year. They will pick up the donations from Mount Olive on the morning of November 8. Grab a flyer at the fireplace!