



The Day of Pentecost
May 27/28, 2023

Prelude

Holy Spirit, the Dove Sent from Heaven

PW Blycker/JD Vieker

Pastoral Greeting

Confession and Absolution

Hymn of Invocation: 502 Holy Spirit, the Dove Sent from Heaven
(Hymn of the Month - See page 19)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

----- OR -----

❑ In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

❑ **Amen.**

Service of the Word

Introit (5 PM - Spoken Responsively / 8 AM - Sung by the Choir - Ahlman)

Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you made them all;

the earth is full of your creatures.

These all look to you,
to give them their food in due season.

When you give it to them, they gather it up;

when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,
and you renew the face of the ground.

Glory be to the Father and to the Son

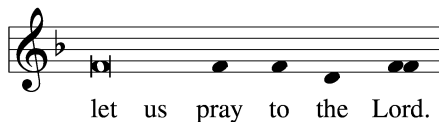
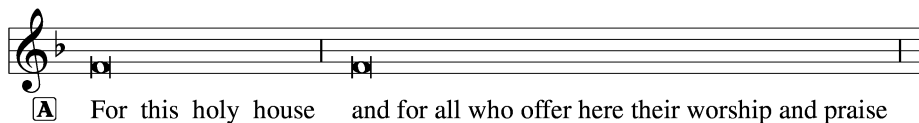
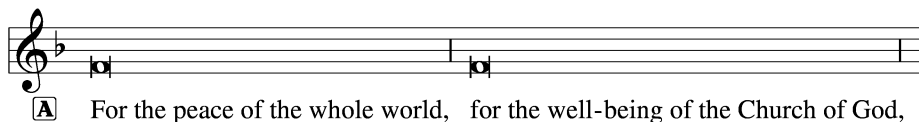
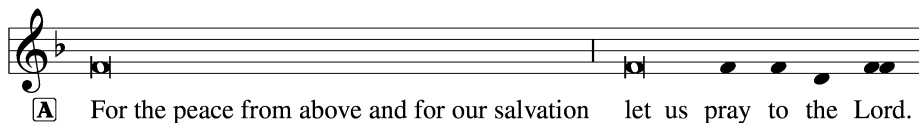
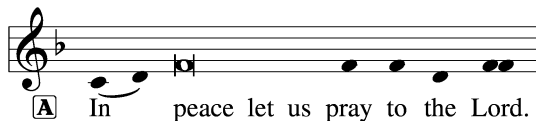
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

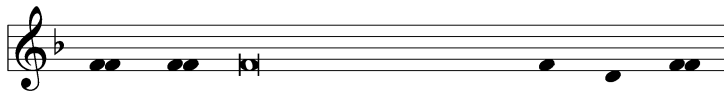
Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

Kyrie





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation and Collect of the Day: Pentecost Day



P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Numbers 11:24-30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And

as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C **Thanks be to God.**

5 PM - Gradual (Spoken Together)

**I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy.
With the heart one believes and is justified,
and with the mouth one confesses and is saved.**

8 AM – Choral Anthem *The Wind Blows Where It Will*

Weber

Second Reading: Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own

language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

A This is the Word of the Lord.

C Thanks be to God.

Stand

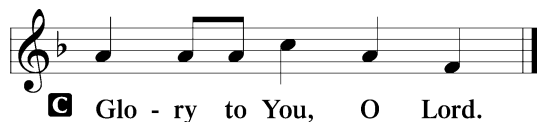
Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 7:37-39

P The Holy Gospel according to St. John, the seventh chapter.



Glo - ry to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



Praise to You, O Christ.

Sit

Hymn of the Day: 497 Come, Holy Ghost, God and Lord (8 AM - Choir verse 2)

Sermon

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Offering Offerings may be left in the plates as you leave, mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.

Offertory



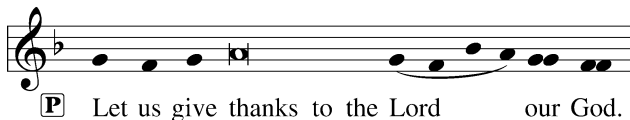
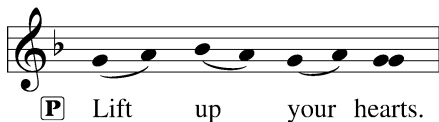
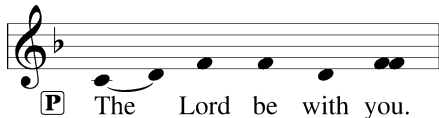
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

Service of the Sacrament

Preface





C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the

salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\bar{\iota}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

8 AM - Distribution Hymn: 500 Creator Spirit, by Whose Aid

8 AM - Distribution Hymn: 768 To God the Holy Spirit Let Us Pray

Stand

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

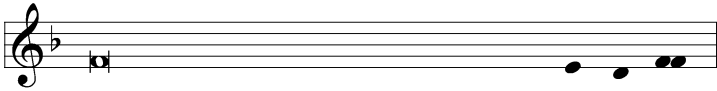
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

5 PM - Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



G A - men.

8 AM - Choral Benediction *The Lord Bless You and Keep You* Lutkin

Hymn to Depart: 503 O Day Full of Grace

Postlude *To God the Holy Spirit Let Us Pray* D Buxtehude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Everyone is welcome to the Fellowship Hall from 9-9:30 AM where coffee and donuts are available. Enjoy some fellowship time with our Christian friends.

Pastor – Rev. Robert Harmon

Liturgist – Vicar James Stewart

Organist – Marsha Raebl

Praise Team and Instrumentalists (10:45)

Elders - Harvey Rehwalt (5), Joe Stibrich (8), Keith Bowers (10:45)

Ushers – Mike Brown (8), Ivan Weisbrod (10:45)

Greeters – Pat and Nancy Amore (8)

Altar Guild – Jane Dunn, Amy Ludwig



The altar flowers are given by Sheree Vande Garde in memory of John and Alvina Erlandson

This Week

Tuesday

Praise Team 1:30 PM

Saturday

Traditional Worship 5 PM

See The Loop for a complete list of activities and details at mtolc.org

Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014

303.755.9123 mtolc.org

Hymn of the Month

The hymn of the month for May 2023 is Lutheran Service Book (LSB) #502 – *Holy Spirit, the Dove Sent from Heaven*. In 1972, Philip Blycker (b. 1939) was Professor of Sacred Music at the Central American Theological Seminary (an evangelical seminary) in Guatemala City. Noticing vast differences in theology concerning the doctrine of God the Holy Spirit among the many Protestant churches in the city, Blycker made a study of the Holy Spirit, which resulted in an extensive list of names, attributes, and metaphors that he then condensed into poetic form, resulting in this hymn. The first stanza uses a double image: the first of the Christian as the temple filled with the Holy Spirit; the second is the Old Testament temple and altar filled with incense, showing the presence of God. The second stanza draws a parallel between the filling of the Church with the Holy Spirit at Pentecost and the glory of the Lord filling the Old Testament temple with a cloud. The second half of the stanza presents the work of the Holy Spirit in the baptized Christian. Stanza three addresses the Holy Spirit as the “unction of blessing.” Unction is often linked to the anointing with oil that may take place at baptisms, but it is also the word for the oil itself. The stanza ultimately turns to Holy Baptism, with the Spirit making the waters of baptism both living and life giving. The final stanza begins with the Holy Spirit’s descent at Pentecost and ends with the very work of the Spirit – to point the Christian to Christ.

The tune SANTO ESPÍRITU are the first words of the text in Spanish and was composed by Philip Blycker shortly after writing the text.

Source: Lutheran Service Book Companion to the Hymns, Volume 1, Concordia Publishing House 2019

502 Holy Spirit, the Dove Sent from Heaven



1 Ho - ly Spir - it, the dove sent from heav - en,
2 Ho - ly Spir - it, the fire ce - les - tial,
3 Ho - ly Spir - it, the unc - tion of bless - ing,
4 Ho - ly Spir - it, the wind of great pow - er,



Ev - er one with the One who is Three,
Who on Pen - te - cost came as fore - told,
Sa - cred oil of the green ol - ive tree,
Source of strength and of peace and of love,



From the Fa - ther You came, Words of peace to pro-claim,
To de - scend from on high And the Church oc - cu - py
Giv - ing heat, giv - ing light, As the tent lamps ig - nite
Tru - est Com - fort - er, plead, As You bring all our need



Come and com - fort us, speak ten - der - ly.
As the cloud filled the tem - ple of old;
And as Aar - on praised God joy - ful - ly.
To the throne of God's glo - ry a - bove.



You, the fra - grance of life we are seek - ing;
All the bap - tized You seal with Your prom - ise,
Bless - ed liv - ing and life - giv - ing wa - ter,
Be the light that en - light - ens the Scrip - tures;



Fill Your tem - ple, Your al - tar make clean.
All be - liev - ers Your gift there re - ceive,
Now pre - serve us from e - vil with - in;
Keep our feet from each dev - il - ish snare;



Joy - ous shel - ter of love, Gra - cious friend from a - bove,
So that all the e - lect— All in Christ—may ex - pect
For in Je - sus, God's Son, All be - liev - ers are one
On - ly You can make whole All that trou - bles our soul;



In Your care we are rest - ing, se - rene.
To en - joy what by grace they be - lieve.
In this wash - ing that cleans - es from sin.
By Your chrism, Christ's tri - umph we share.

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VBS IS COMING!

June 19 - 23, 2023

Registration is open! Get more details or volunteer
at the table in the narthex or
on the website at www.mtolc.org

ALSO

See the table in the narthex for items to be donated