



**Fourth Sunday of Easter**  
**April 20/21, 2024**

**Prelude**

*That Eastertide with Joy Was Bright*

Wilson

**Pastoral Greeting**

# Confession and Absolution

Hymn of Invocation:      *Our Paschal Lamb, That Sets Us Free*      LSB 473

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## Introit (5 PM Spoken Responsively / 8 AM Sung by the Choir - MacheMER)

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

**The LORD is my shepherd;**

**I shall not want.**

He makes me lie down in green pastures.

He leads me beside still waters.

**He restores my soul.**

**He leads me in paths of righteousness for his name's sake.**

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

**You prepare a table before me in the presence of my enemies;**

**you anoint my head with oil; my cup overflows.**

Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD forever.

**GlorY be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

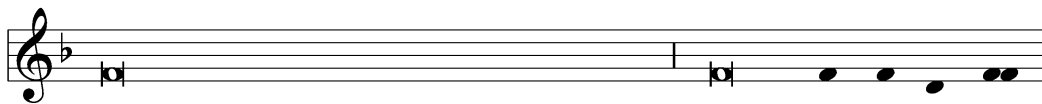
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



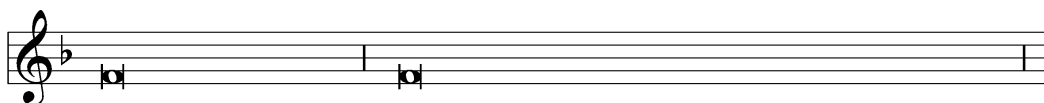
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



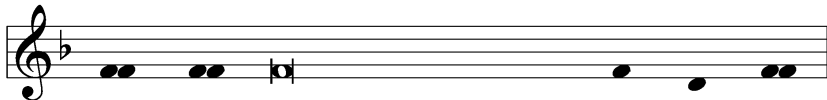
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day: Easter 4 (Three-Year Lectionary)



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### First Reading: Acts 4:1-12

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the

dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### **(5 PM) Gradual (Spoken Together)**

**Christ has risen from the dead.**

**[God the Father] has crowned him with glory and honor.**

**He has given him dominion over the works of his hands;**

**he has put all things under his feet.**

**(8 AM) Chancel Choir**

*Savior, Like a Shepherd Lead Us*

Hopson

### **Epistle: 1 John 3:16-24**

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's

love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*


### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel: John 10:11-18

**P** The Holy Gospel according to St. John, the tenth chapter.



**C** Glo - ry to You, O Lord.



<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn of the Day:**

*The King of Love My Shepherd Is*

LSB 709

**Sermon**

*Stand*

**Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

**Prayer of the Church**

(8 AM) Sit

(8 AM) Chancel Choir

*Water, Blood, and Spirit Crying*  
(Hymn of the Month - see page 19)

LSB 597

### Offering

*Offerings may be left in the plates as you leave, mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.*

(8 AM) Stand

### Offertory



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



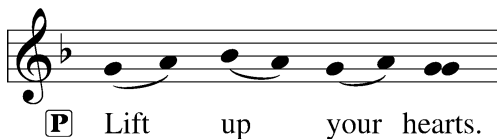
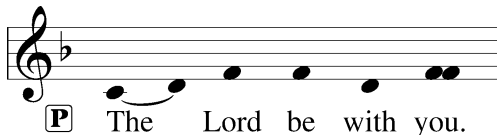
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

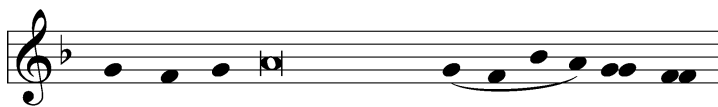
Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

## Service of the Sacrament

### Preface





**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

**C** Amen.

### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

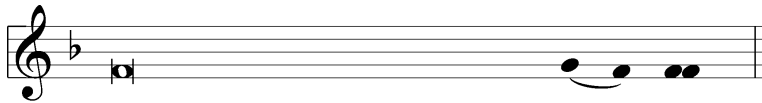
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

*Sit*

### Distribution

**(8 AM) Distribution Hymns:**

*I Am Jesus' Little Lamb*  
*The Day of Resurrection*

LSB 740  
 LSB 478

*Stand*

### Thank the Lord

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.



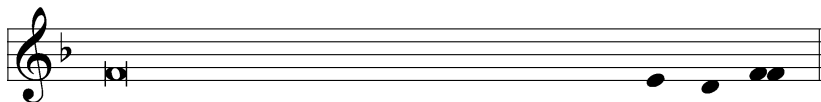
## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

Hymn to Depart:

*Have No Fear, Little Flock*

LSB 735

Postlude

*The Day of Resurrection*

Smith

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**Everyone is welcome** to the Fellowship Hall from 9-9:30 AM where coffee and donuts are available. Enjoy some fellowship time with our Christian friends.

Pastor – Rev. Robert Harmon

Organist – Karen Montross

Praise Team – Nancy McWhirter, director (10:45)

Chancel Choir – Mark Elmshauser, director (8)

Elders – Jeff Claxton (5), Joe Stibrich (8), Keith Einspahr (10:45)

Ushers – Mike Brown, Dennis Opl

Greeters – Phyllis Eifler (10:45)

Altar Guild – JoAnn Stibrich, Doris Kilgore



The altar flowers are given by Brian and  
Kathy Pelepchan in celebration of Nick's  
38<sup>th</sup> birthday.



### **This Week**

<b>4/21 Sunday</b>	8 AM	Traditional Worship
	9:30 AM	Adult Bible Class
	9:30 AM	Children's Sunday School
	10:45 AM	Contemporary Worship
<b>4/23 Tuesday</b>	1:30 PM	Praise Team
<b>4/24 Wednesday</b>	10 AM	Bible Talk
	5 PM	Chamber Group
	6 PM	Bell Choir
	7 PM	Chancel Choir
<b>4/25 Thursday</b>	1 PM	LWML EC
<b>4/27 Saturday</b>	5 PM	Traditional Worship
<b>4/28 Sunday</b>	8 AM	Traditional Worship
	9:30 AM	Adult Bible Class
	9:30 AM	Children's Sunday School
	10:45 AM	Contemporary Worship

See The Loop for a complete list of activities and details at [mtolc.org](http://mtolc.org)

## Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014

303.755.9123    mtolc.org

### HYMN OF THE MONTH

The hymn of the month for April 2024 is Lutheran Service Book (LSB) #597 – *Water, Blood, and Spirit Crying*. We will sing this as a congregation on May 5, 2024, as the text is taken directly from the Epistle for that day, 1 John 5:1-8. A LCMS pastor, Stephen P. Starke (born 1955), wrote this hymn text in 1999. Starke began writing hymns at the end of his seminary study at Concordia Theological Seminary, Fort Wayne, Indiana, in 1983, and has since written more than 200 hymns, 32 of which are in the LSB. The opening and closing stanzas of the hymn confess the significance of the water, blood, and Spirit of Christ crying out to us; “crying,” that is, in the sense of proclaiming rather than sobbing or weeping. The middle three stanzas focus in turn on the testimony of each of these three witnesses. Stanza 2 focuses on how all our sins are buried with Christ in Holy Baptism (Romans 3:3-11). Stanza 3 moves to the Lord’s Supper, in which the life-giving body and blood of Christ are delivered to us to eat and drink. Christ “spreads a table where He feeds us with His body and His blood”. Stanza 4 spells out the witness of the Spirit, who is active through the Word. God has drawn the two-edged sword of the Spirit (Hebrews 4:12), the Word of God, which destroys death and gives us eternal life.

The tune used for this hymn is FILTER, which is the surname of the grandfather of the composer, Jeffrey Neal Blerch (Born 1967), a professor of music and university organist at Concordia University, Nebraska, in Seward. Blerch has been an active church musician since the age of eight, when he was appointed organist at Peace Lutheran Church, Cincinnati. He is known for his skill of organ improvisation and is a frequent recitalist, hymn festival presenter, and active composer. He has written tunes for 4 hymns in the LSB.

Source: Lutheran Service Book Companion to the Hymns, Volumes 1 and 2, Concordia Publishing House 2019

## 597 Water, Blood, and Spirit Crying



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness  
 2 In a wa - t'ry grave are bur - ied All our sins that  
 3 Dark the way, yet Christ pre - cedes us, Past the scowl of  
 4 Though a - round us death is seeth - ing, God, His two - edged  
 5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing  
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
 death He leads us; Spreads a ta - ble where He feeds us  
 sword un - sheath - ing, By His Spir - it life is breath - ing  
 its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.  
 Us a - cross death's rag - ing flood.  
 With His bod - y and His blood.  
 Through the liv - ing, ac - tive Word.  
 Life has come, with life for all.

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