

LARGE PRINT

St. Peter and St. Paul, Apostles

June 29, 2025

Service Supplement

HYMN OF INVOCATION

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



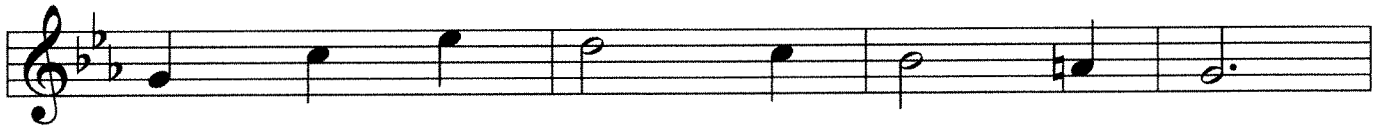
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men."

Text and tune: Public domain

Psalm 46; antiphon: v. 11 (Spoken Responsively)

¹¹The LORD of hosts is with us;
the God of Jacob is our fortress.

**¹God is our refuge and strength,
a very present help in trouble.**

²Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,

**³though its waters roar and foam,
though the mountains tremble at its swelling.**

⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

**⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.**

⁶The nations rage, the kingdoms totter;
he utters his voice, the earth melts.

**⁷The LORD of hosts is with us;
the God of Jacob is our fortress.**

⁸Come, behold the works of the LORD,
how he has brought desolations on the earth.

**⁹He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.**

**¹⁰"Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"**

**¹¹The LORD of hosts is with us;
the God of Jacob is our fortress.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

**¹¹The LORD of hosts is with us;
the God of Jacob is our fortress.**

First Reading: Acts 15:1-21

¹But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

⁶The apostles and the elders were gathered together to consider this matter. ⁷And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and

believe. ⁸And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹and he made no distinction between us and them, having cleansed their hearts by faith. ¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written,

¹⁶"After this I will return,

and I will rebuild the tent of David that has fallen;

I will rebuild its ruins,

and I will restore it,

¹⁷that the remnant of mankind may seek the Lord,

and all the Gentiles who are called by my name,

says the Lord, who makes these things ¹⁸known from of old.'

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues."

Gradual (Spoken Together) Rom. 10:15b, 18b; Is. 52:7b, alt.
**How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.
Their voice has gone out to all the earth,
and their words to the ends of the world.**

Epistle: Galatians 2:1–10

¹Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ²I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised⁸ (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles),⁹ and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰Only, they asked us to remember the poor, the very thing I was eager to do.

Holy Gospel: St. Matthew 16:13–19

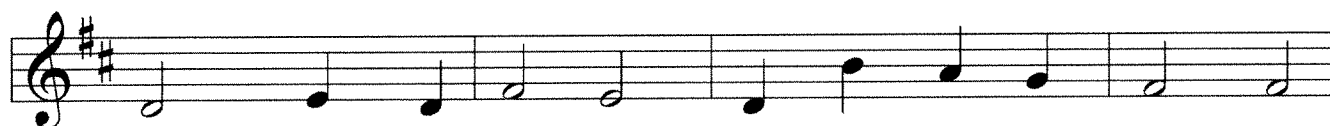
¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

HYMN OF THE DAY

647 Lord Jesus Christ, the Church's Head



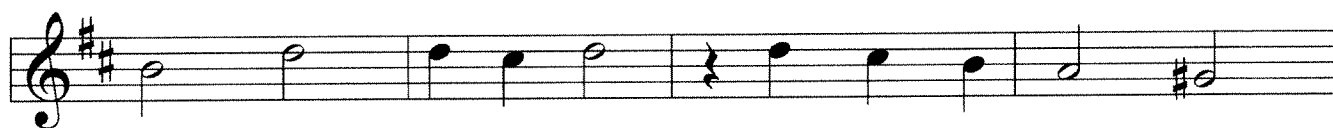
1 Lord Je - sus Christ, the Church's head, You are her one foun -
2 O Lord, let this Your lit - tle flock, Your name a - lone con -
3 Help us to serve You ev - er - more With hearts both pure and
4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And
fess - ing, Con - tin - ue in Your lov - ing care, True
low - ly; And may Your Word, that light di - vine, Shine
treasure; Teach us to bear Your bless - ed cross, To



waits for Your sal - va - tion. Built on this rock se - cure,
u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
on in splen - dor ho - ly That we re - pen - tance show,
find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
And Your sav - ing Word To us, Lord, pure re -
In faith ev - er grow; The pow'r of sin de -
In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
tain. Grant that they may re - main
stroy And e - vils that an - noy.
sake. Let us by grace par - take



O hear, O hear us, Je - sus!
Our on - ly strength and com - fort.
O make us faith - ful Chris - tians.
Of end - less joy and glad - ness.

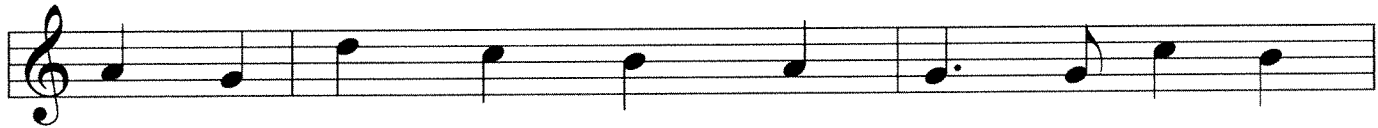
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DISTRIBUTION HYMNS

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

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611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text and tune: Public domain

HYMN TO DEPART

518 By All Your Saints in Warfare



1 By all Your saints in war - fare, For
 2 We praise You for Saint Pe - ter; We
 Δ 3 Then let us praise the Fa - ther And



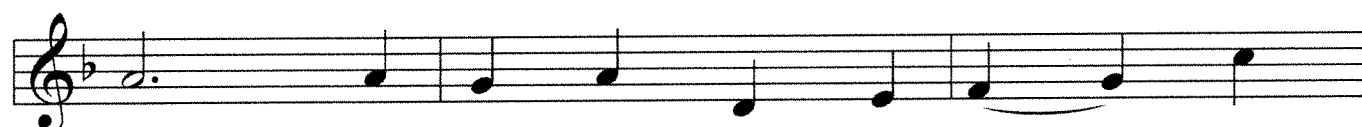
all Your saints at rest, Your ho - ly name, O
 praise You for Saint Paul; They taught both Jew and
 wor - ship God the Son And sing to God the



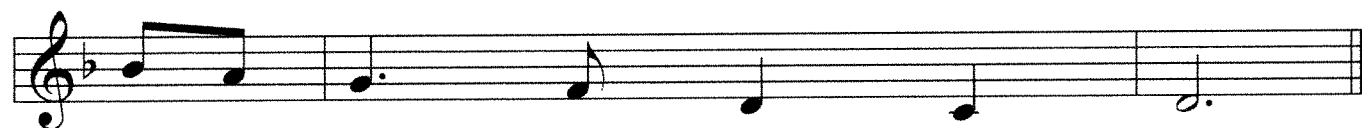
Je - sus, For - ev - er - more be blest! For
 Gen - tile That Christ is all in all. To
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
 cross and sword they yield - ed And saw Your king - dom
 all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
 come; O God, these two a - pos - tles
 throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
 Reached life through mar - tyr - dom.
 And praise to God a - lone.

Text: Public domain
 Tune: Public domain

Pastor – Rev. Robert Harmon
Organist – Mark Elmshauser
Elders – Jeff Claxton, Dennis Bodemann
Ushers – Dennis Opl
Greeters – Rosalie Einspahr
Altar Guild – Sandra Sall, JoAnn Stibrich



The altar flowers are given by Gary and Wanda Johnson in celebration of their 50th wedding anniversary.

This Week

6/29 Sunday	9:30 AM	Traditional Worship
	10:30 AM	Fellowship and Coffee
	11 AM	Annual Voter's Meeting
7/4 Friday		<i>Happy Independence Day!</i>
7/6 Sunday	9:30 AM	Traditional Worship
	10:30 AM	Fellowship and Coffee
	11 AM	Sunday School & Adult Bible Study

See The Loop for a complete list of activities and details at
mtolc.org

Voters Meeting

Our annual voter's meeting is today following our 9:30 am service.

Faith Day at the Rockies

August 3rd at 1:10 pm

The Colorado Rockies and Mount Olive Youth Group invite you to the 20th Annual Faith Day at Coors Field with post-game concert featuring GRAMMY-nominated and Dove Award-winning artist Jeremy Camp!



Please use the QR code to sign up for as many tickets as you would like. The \$30 cost for each ticket will be covered by the Mount Olive Youth Group. We hope to have a large group representing Mount Olive! Donations to the youth group are welcome and can be sent through Realm or given in person. Thank you!