LARGE PRINT

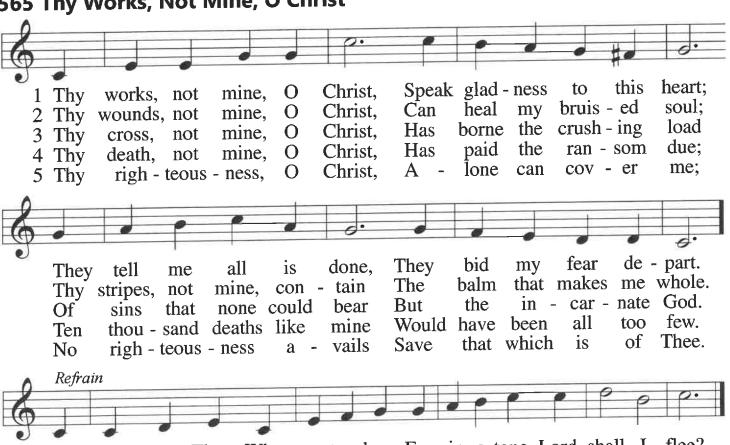
Seventeenth Sunday after Pentecost October 5, 2025

Service Supplement

LWML League Pledge (all women)

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

HYMN OF INVOCATION 565 Thy Works, Not Mine, O Christ



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

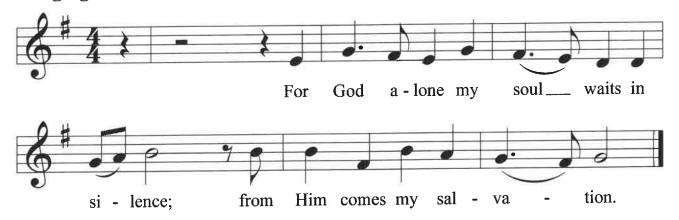
Text and tune: Public domain

(9 AM) Psalm:

Psalm 62 Proper 22C

Harvey E. Hahn

Choir: For God alone my soul waits in silence; from Him comes my salvation. **Congregation:**



He only is my rock and my salvation, my fortress; I shall not be greatly shaken. How long will all of you attack a man to batter him, like a leaning wall, a tottering fence? They only plan to thrust him down from his high position. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse. For God alone, O my soul, wait in silence, for my hope is from Him. He only is my rock and my salvation, my fortress; I shall not be shaken. On God rests my salvation and my glory; my mighty rock, my refuge is God.

REFRAIN

Trust in Him at all times, O people; pour out your heart before Him; God is a refuge for us. Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath. Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them. Once God has spoken; twice have I heard this: that power belongs to God, and that to You, O Lord, belongs steadfast love. For You will render to a man according to his work. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

REFRAIN

Scripture text is from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved

Copyright © 2010 Concordia Publishing House 3558 S. Jefferson Avenue, St. Louis, MO 63118-3968 All Rights Reserved

AC-3C57

(11 AM) Psalm 62; antiphon: v. 1 (Spoken Responsively) ¹For God alone my soul waits in silence; from him comes my salvation. ²He only is my rock and my salvation, my fortress; I shall not be greatly shaken. ³How long will all of you attack a man to batter him. like a leaning wall, a tottering fence? ⁴They only plan to thrust him down from his high position. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse. ⁵For God alone, O my soul, wait in silence, for my hope is from him. ⁶He only is my rock and my salvation, my fortress; I shall not be shaken. ⁷On God rests my salvation and my glory; my mighty rock, my refuge is God. ⁸Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. ⁹Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath. ¹⁰Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them. ¹¹Once God has spoken; twice have I heard this: that power belongs to God, ¹²and that to you, O Lord, belongs steadfast love.

For you will render to a man according to his work.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

¹For God alone my soul waits in silence; from him comes my salvation.

Collect of the Day

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading: Habakkuk 1:1-4; 2:1-4

¹The oracle that Habakkuk the prophet saw.

²O LORD, how long shall I cry for help, and you will not hear?

Or cry to you "Violence!" and you will not save?

³Why do you make me see iniquity, and why do you idly look at wrong?

Destruction and violence are before me; strife and contention arise.

⁴So the law is paralyzed, and justice never goes forth.

For the wicked surround the righteous; so justice goes forth perverted.

¹I will take my stand at my watchpost and station myself on the tower,

and look out to see what he will say to me, and what I will answer concerning my complaint.

²And the LORD answered me:

"Write the vision;

make it plain on tablets,

so he may run who reads it.

³For still the vision awaits its appointed time;

it hastens to the end—it will not lie.

If it seems slow, wait for it;

it will surely come; it will not delay.

⁴"Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith."

(9 AM) Chancel Choir Now Thank We All Our God JS Bach

(11 AM) Gradual (Spoken Together) Ps. 91:11; 103:1

He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,
and all that is within me, bless his holy name!

Epistle: 2 Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, 9who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, 12 which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. 14By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Gospel: St. Luke 17:1-10

¹[Jesus] said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

⁵The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in

the sea,' and it would obey you.

⁷"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'?

⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

HYMN OF THE DAY 587 I Know My Faith Is Founded



(9AM) DISTRIBUTION HYMNS

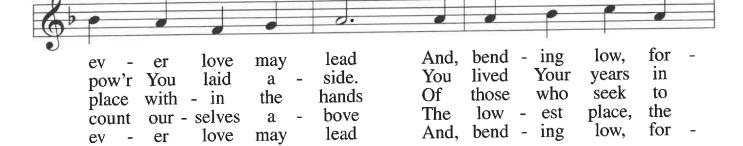
Chancel Choir

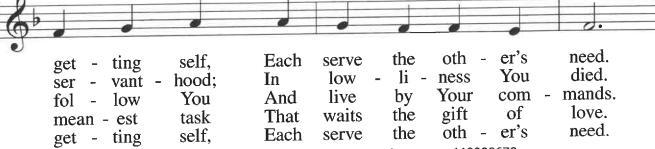
LSB 836

O God of Light (Hymn of the Month-see insert)

857 Lord, Help Us Walk Your Servant Way

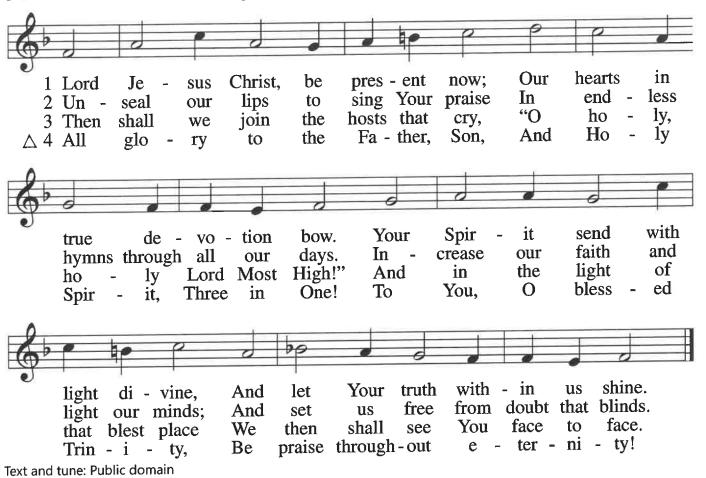






Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000670 Tune: Public domain

902 Lord Jesus Christ, Be Present Now



HYMN TO DEPART



SERVE THE LORD WITH GLADNESS

1. "Serve the Lord with gladness!"
It is He alone
Who redeemed us sinners,
Guides us as His own
To enjoy the blessings
Of His love and grace,
Will at last in glory
Meet us face to face.

3. "Serve the Lord with gladness!" There's no greater joy Than to serve the Master, Work in His employ. As we build His kingdom Angels, too, rejoice Over every sinner Brought to hear His voice. **Refrain**

Refrain:

Refrain

Onward, then, for Jesus!
Let this be our aim:
"Serve the Lord with gladness!"
Glorify His name.

2. "Serve the Lord with gladness!"
He gave us command
To proclaim His Gospel
Now in every land
So that fellow sinners
May, like us, be blest.
Leading them to Jesus,
We can serve Him best.

Pastor – Rev. Robert Harmon Organist – Diane Asmus Praise Team – Nancy McWhirter, director (11) Elders – Monty Schrandt (9), Keith Bower (11) Ushers – Laurie Knight Greeter – Devonne Domineck (9 & 11) Altar Guild – Diane Van Stone, JoAnn Stibrich



The altar flowers are given by Laurie Knight in celebration of her mother, Ruth Knight's birthday and by Lutheran Women's Missionary League – praise God for 83 years of blessings on LWML Sunday.

Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at https://mtolc.org.

This Week

10/5	Sunday		LWML Sunday
		9 AM	Traditional Worship
		10 AM	Coffee, Sunday School and Bible Study
		11 AM	Traditional Worship
		12 PM	Men's Bible Study
		12:15 PM	Confirmation
		1:15 PM	Spirit Ringers
		1:15 PM	Ladies Bible Study
10/8	Wed.	5 PM	Chamber Ensemble
-		6 PM	Bel Canto
		7 PM	Chancel Choir
10/9	Thursday	1 PM	Glory Circle
-	Saturday	9 AM	Ladies Bunco Brunch
=	Sunday	9 AM	Traditional Worship
•	,	10 AM	Coffee, Sunday School and Bible Study
		11 AM	Traditional Worship
		12 PM	Men's Bible Study
		1:15 PM	Spirit Ringers
		1:15 PM	Ladies Bible Study
			-

See The Loop for a complete list of activities and details at mtolc.org

Thanksgiving Food Donations

Mount Olive will again partner with Arapahoe County in their Thanksgiving food drive for those in need. A list of suggested food items may be found

on the hearth and brought to the church between October 12 – November 2. \$25 gift cards may be given to Lyndsay in the office or to Doris Kilgore. Arapahoe County has asked that we please emphasize: Donated food items that have been removed from their original commercial packaging cannot be accepted.

Sundays at 12:00 p.m.

Join the men of Mount Olive this fall as we gather around the Psalms, learning to delight in God's Word, lead with wisdom, and live with purpose.

We're using Blessed Is the Man, a Christcentered study of the Psalms of Wisdom and Praise.

Whether you're a young dad, a seasoned grandpa, or somewhere in between, please come and join us!



We will resume our study of "Be Still and Know", a study of rest and refuge. We will continue to unpack the promises found in Psalm 46 and fulfilled in Christ, as he meets various women in the midst of their turmoil. All ladies are in-

vited to join us at 1:15 each Sunday in the library.

Pumpkin Patch Fundraiser

We will be offering pumpkins for sale at our 3rd annual pumpkin patch. The sale will run October 17-31st from 10 am until 6 pm.



We need volunteers to help **unload pumpkins on Thurs-day, October 16th at 1:30 pm.** Please bring family, friends, and wheelbarrows because there will be a lot of pumpkins to unload.

You can sign up to staff the patch in the following ways...

- -Call Doris at 303-358-4602
- -Text Amy at 320-260-7820
- -scan the QR code at the display in the narthex
- -look for the Sign Up Genius link in the Loop

More information can be found at the display in the narthex. Questions? You can call Doris Kilgore at 303-358-4602 or text Amy Ludwig at 320-260-7820 or email amylouludwig@gmail.com. Thank you for your help in making this a successful sale!

You're invited to our annual trunk or treat event. Join us on **Saturday**, **October 25th from 4-6 pm in the Wesley parking lot.** We will also have our "Bible Walk" through the church again this year. Bring your friends, family and buckets to fill with candy!



We are in need of candy donations and trunks. Individually wrapped candy can be brought to church by Sunday, October 19th. Please sign up at the ARK if you're able to provide a trunk.

Hymn of the Month

Starting in October, we resume learning a new hymn of the month, Lutheran Service Book (LSB) #836 - O God of Light, written by Sarah E. Taylor (1883-1954). Taylor taught in high schools and colleges in Massachusetts, Alabama, Virginia, and Rhode Island. She was also a Methodist Sunday School teacher for 55 years. This hymn was written in response to a search by the Hymn Society of America to celebrate the publication of the Revised Standard Version of the Bible in 1952. The hymn opens with a paraphrase of Psalm 119:105: "Your word is a lamp to my feet and a light to my path." God's word pierces the darkness of earthly life, reveals God's grace and plan for His children, and guides us on the path to the day of Christ's coming. The second stanza reflects on the history of the world, filled with rebellion against God's will. Nonetheless, God sought us out and used both eager and reluctant human authors to proclaim his Word and bring us back to Himself. In the third stanza, we see that the Word still speaks to our sinful hearts, and we find healing in the face of the Savior, who has compassion on us. The hymn concludes with God's summons to come before His throne to praise

the Lord and celebrate His grace.

The tune use for this hymn is ATKINSON, named for Gordon Atkinson, a church musician of Australian birth who served most of his career in Canada. It was written by H. Barrie Cabena (1933-2025), an organist and composer. Cabena was also born in Australia, but served as music director at First-St. Andrew's United Church and as professor of organ and church music at the Waterloo Lutheran University (now Wilfrid Laurier University) in Ontario, Canada.

Source: Lutheran Service Book Companion to the Hymns, Volumes 1 and 2, Concordia Publishing House 2019





Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000670 Tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000670