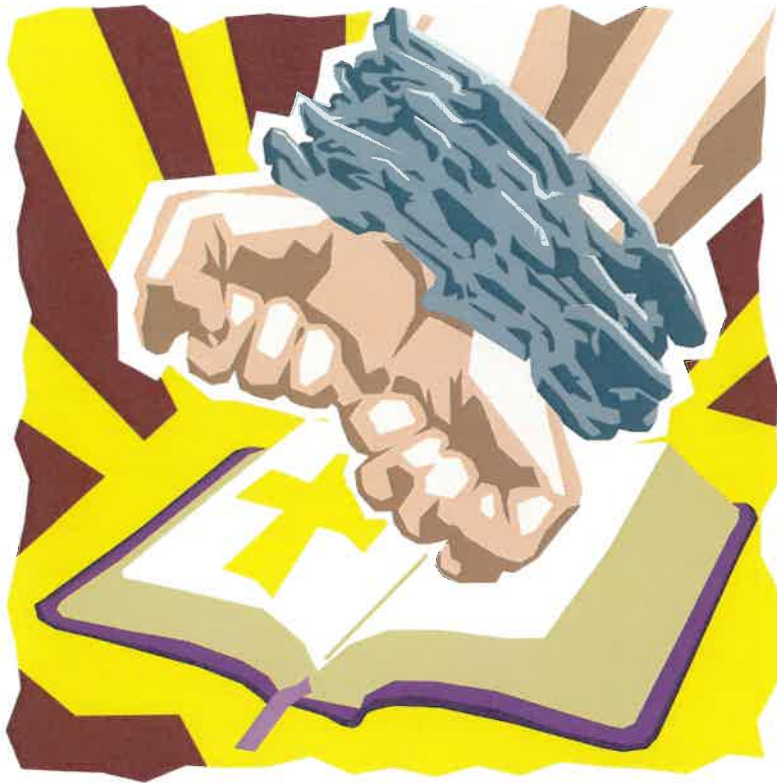


**LARGE PRINT**

**Eighteenth Sunday after Pentecost**  
**October 12, 2025**  
Service Supplement



**Collect of the Day**

*Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.*

**Mount Olive Lutheran Church**

11453 E. Wesley Avenue, Aurora, CO 80014  
303.755.9123    mtolc.org

# HYMN OF INVOCATION

## 790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text and tune: Public domain

**Psalm 111; antiphon: v. 10 (Spoken Responsively)**

<sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!

**<sup>1</sup>Praise the LORD!**

**I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.**

<sup>2</sup>Great are the works of the LORD,  
studied by all who delight in them.

**<sup>3</sup>Full of splendor and majesty is his work,  
and his righteousness endures forever.**

<sup>4</sup>He has caused his wondrous works to be remembered;  
the LORD is gracious and merciful.

**<sup>5</sup>He provides food for those who fear him;  
he remembers his covenant forever.**

<sup>6</sup>He has shown his people the power of his works,  
in giving them the inheritance of the nations.

**<sup>7</sup>The works of his hands are faithful and just;  
all his precepts are trustworthy;**

<sup>8</sup>they are established forever and ever,  
to be performed with faithfulness and uprightness.

**<sup>9</sup>He sent redemption to his people;  
he has commanded his covenant forever.  
Holy and awesome is his name!**

<sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

<sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!

## Old Testament Reading: Ruth 1:1-19a

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

<sup>16</sup>But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**Gradual (Spoken Together) Ps. 91:11; 103:1**

**He will command his angels concerning you  
to guard you in all your ways.**

**Bless the Lord, O my soul,  
and all that is within me, bless his holy name!**

**Epistle: 2 Timothy 2:1-13**

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;  
<sup>12</sup>if we endure, we will also reign with him;  
if we deny him, he also will deny us;  
<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

### **Holy Gospel: St. Luke 17:11-19**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

# HYMN OF THE DAY

## 846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old  
 2 Your touch, then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, the be near to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - ret's shore.  
 weak and strong May praise You ev - er - more.

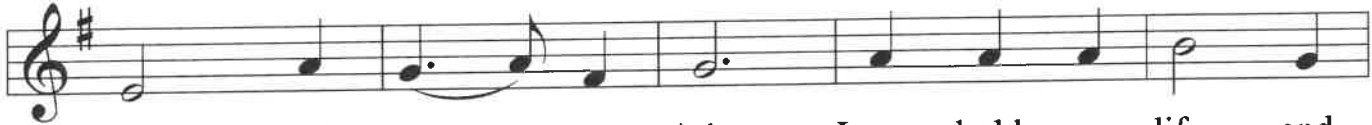
Text and tune: Public domain

# HYMN TO DEPART

## 664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your  
2 Run the straight race through God's good grace; Lift up your  
3 Cast care a - side, lean on your guide; His bound - less  
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and  
eyes, and seek His face. Life with its way be -  
mer - cy will pro - vide. Trust, and en - dur - ing  
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.  
fore us lies; Christ is the path, and Christ the prize.  
faith shall prove Christ is your life and Christ your love.  
you will see That Christ is all e - ter - nal - ly.

Text and tune: Public domain

Pastor – Rev. Robert Harmon

Organist – Kathy Leising

Elders – Dennis Bodemann (9), Keith Bower (11)

Ushers – Dennis Opl, Jerry Kelsey

Greeter – Carolyn Morton (9), Devonne Domineck (11)

Altar Guild – Kathy Leising, Sandra Sall

Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.



## This Week

<b>10/12 Sunday</b>	9 AM	Traditional Worship
	10 AM	Coffee, Sunday School and Bible Study
	11 AM	Traditional Worship
	12 PM	Men's Bible Study
<b>10/15 Wed.</b>	10 AM	Bible Talk
	11:30 PM	Young at Heart
	5 PM	Chamber Ensemble
	6 PM	Bel Canto
	7 PM	Chancel Choir
<b>10/16 Thursday</b>	<b>1 PM</b>	<b>Pumpkin Delivery</b>
<b>10/17 Friday</b>		<i>Pumpkin Sale Begins</i>
	12:30 PM	Bridge
<b>10/19 Sunday</b>	9 AM	Traditional Worship
	10 AM	Coffee, Sunday School and Bible Study
	11 AM	Traditional Worship
	12 PM	Men's Bible Study
	12:15 PM	Confirmation
	1:15 PM	Spirit Ringers
	1:15 PM	Ladies Bible Study

See The Loop for a complete list of activities and details at [mtolc.org](http://mtolc.org)

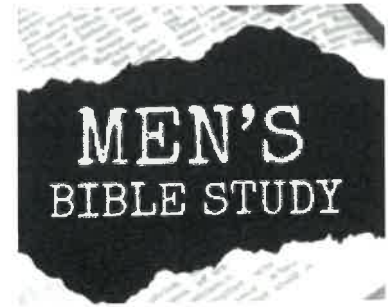


### Thanksgiving Food Donations

Mount Olive will again partner with Arapahoe County in their Thanksgiving food drive for those in need. A list of suggested food items may be found on the hearth and brought to the church before November 2. \$25 gift cards may be given to Lyndsay in the office or to Doris Kilgore. Arapahoe County has asked that we please emphasize: Donated food items that have been removed from their original commercial packaging cannot be accepted.

## Sundays at 12:00 p.m.

Join the men of Mount Olive this fall as we gather around the Psalms, learning to delight in God's Word, lead with wisdom, and live with purpose.



We're using Blessed Is the Man, a Christ-centered study of the Psalms of Wisdom and Praise.

Whether you're a young dad, a seasoned grandpa, or somewhere in between, please come and join us!



## Ladies Bible Study

We will resume our study of "Be Still and Know", a study of rest and refuge. We will continue to unpack the promises found in Psalm 46 and fulfilled in Christ, as he meets various women in the midst of their turmoil. All ladies are invited to join us at 1:15 each Sunday in the library.

## Pumpkin Patch Fundraiser

We will be offering pumpkins for sale at our 3rd annual pumpkin patch. The sale will run October 17-31st from 10 am until 6 pm.



We need volunteers to help **unload pumpkins on Thursday, October 16th at 1:30 pm.** Please bring family, friends, and wheelbarrows because there will be a lot of pumpkins to unload.

You can sign up to staff the patch in the following ways...

- Call Doris at 303-358-4602
- Text Amy at 320-260-7820
- scan the QR code at the display in the narthex
- look for the Sign Up Genius link in the Loop

More information can be found at the display in the narthex. Questions? You can call Doris Kilgore at 303-358-4602 or text Amy Ludwig at 320-260-7820 or email [amylouludwig@gmail.com](mailto:amylouludwig@gmail.com). Thank you for your help in making this a successful sale!

You're invited to our annual trunk or treat event. Join us on **Saturday, October 25th from 4-6 pm in the Wesley parking lot.** We will also have our "Bible Walk" through the church again this year. Bring your friends, family and buckets to fill with candy!



We are in need of candy donations and trunks. Individually wrapped candy can be brought to church by Sunday, October 19th. Please sign up at the ARK if you're able to provide a trunk.

### Hymn of the Month

Starting in October, we resume learning a new hymn of the month, Lutheran Service Book (LSB) #836 – *O God of Light*, written by Sarah E. Taylor (1883-1954). Taylor taught in high schools and colleges in Massachusetts, Alabama, Virginia, and Rhode Island. She was also a Methodist Sunday School teacher for 55 years. This hymn was written in response to a search by the Hymn Society of America to celebrate the publication of the Revised Standard Version of the Bible in 1952. The hymn opens with a paraphrase of Psalm 119:105: "Your word is a lamp to my feet and a light to my path." God's word pierces the darkness of earthly life, reveals God's grace and plan for His children, and guides us on the path to the day of Christ's coming. The second stanza reflects on the history of the world, filled with rebellion against God's will. Nonetheless, God sought us out and used both eager and reluctant human authors to proclaim his Word and bring us back to Himself. In the third stanza, we see that the Word still speaks to our sinful hearts, and we find healing in the face of the Savior, who has compassion on us. The hymn concludes with God's summons to come before His throne to praise the Lord and celebrate His grace.

The tune use for this hymn is ATKINSON, named for Gordon At-

kinson, a church musician of Australian birth who served most of his career in Canada. It was written by H. Barrie Cabena (1933-2025), an organist and composer. Cabena was also born in Australia, but served as music director at First-St. Andrew's United Church and as professor of organ and church music at the Waterloo Lutheran University (now Wilfrid Laurier University) in Ontario, Canada.

Source: Lutheran Service Book Companion to the Hymns, Volumes 1 and 2, Concordia Publishing House 2019

## 836 O God of Light



1 O God of light, Your Word, a lamp un - fail - ing,  
 2 From days of old, through blind and will - ful a - ges,  
 3 Un - dimmed by time, those words are still re - veal - ing  
 4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way  
 Though we re - belled, You gent - ly sought a - gain  
 To sin - ful hearts Your jus - tice and Your grace;  
 Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,  
 And spoke through saints, a - pos - tles, proph - ets, sa - ges,  
 And quest - ing spir - its, long - ing for Your heal - ing,  
 That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.  
 Who wrote with ea - ger or re - luc - tant pen.  
 See Your com - pas - sion in the Sav - ior's face.  
 May praise and cel - e - brate Your gift of grace.

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