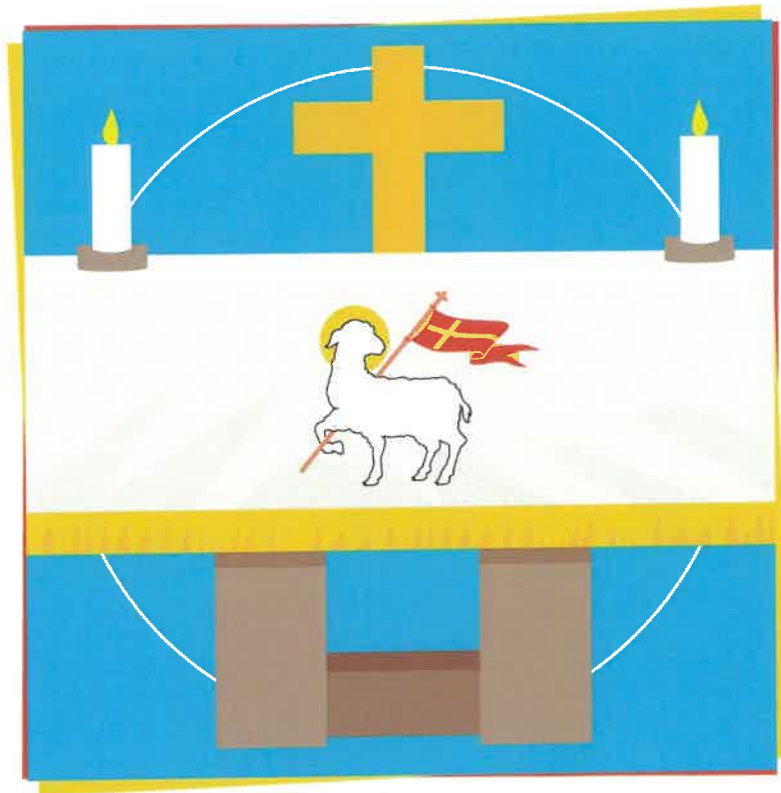


LARGE PRINT

All Saints' Day (Observed) November 2, 2025 Service Supplement



Collect of the Day

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014
303.755.9123 mtolc.org

HYMN OF INVOCATION

670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 Δ 4 O friends, in glad - ness let us sing, Su -



ser - a - phs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Psalm 149; antiphon: v. 4 (Spoken Responsively)

⁴For the LORD takes pleasure in his people;
he adorns the humble with salvation.

¹Praise the LORD!

**Sing to the LORD a new song,
his praise in the assembly of the godly!**

²Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!

**³Let them praise his name with dancing,
making melody to him with tambourine and lyre!**

⁴For the LORD takes pleasure in his people;
he adorns the humble with salvation.

**⁵Let the godly exult in glory;
let them sing for joy on their beds.**

⁶Let the high praises of God be in their throats
and two-edged swords in their hands,

**⁷to execute vengeance on the nations
and punishments on the peoples,**

⁸to bind their kings with chains
and their nobles with fetters of iron,

⁹to execute on them the judgment written!

This is honor for all his godly ones. Praise the LORD!

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

⁴For the LORD takes pleasure in his people;
he adorns the humble with salvation.

First Reading: Revelation 7:2-17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their

foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,

⁶12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,

⁷12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,

⁸12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his
presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

Gradual (Spoken Together) Rev. 7:14b; Ps. 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

**Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.**

Epistle: 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

Holy Gospel: St. Matthew 5:1-12

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

⁸"Blessed are the pure in heart, for they shall see God.

⁹"Blessed are the peacemakers, for they shall be called sons of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

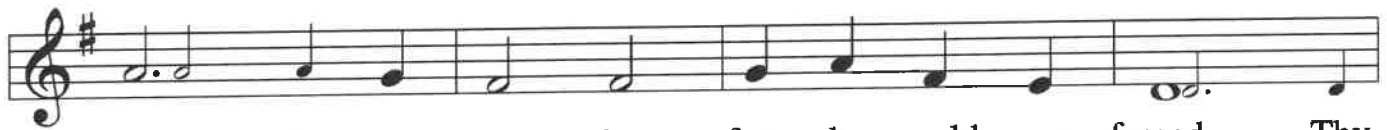
¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

HYMN OF THE DAY

677 For All the Saints



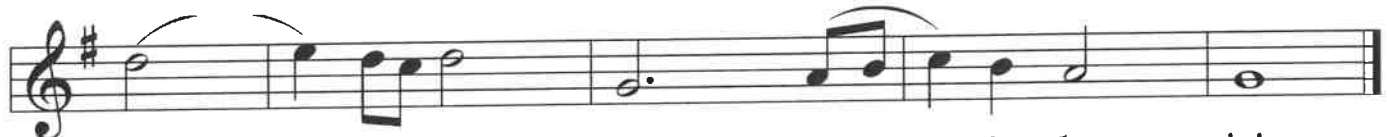
1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
3 Oh, may Thy sol - diers, faith - ful, true, and bold,
4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old And
We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
win with are them the vic - tor's crown of gold!
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Sermon

5 And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest.

Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.

Alleluia! Alleluia!

Δ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:

Alleluia! Alleluia!

Text and tune: Public domain

Commemoration of the Faithful Departed

Ruby Sharpley

Marcia Hahn

Sylvia Zwingelberg

Anita Schulenburg

Elaine Steffen

Arletta Bennett

Bob Broom

Darlene Ommen

Darlyne Fabrizius

Erwina Hadley

Charles Thies

Marian Sunderman

DISTRIBUTION HYMNS

676 Behold a Host, Arrayed in White



1 Be - hold a host, ar - rayed in white, Like thou - sand
2 De - spised and scorned, they so - journed here; But now, how
3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who
glo - rious they ap - pear! Those mar - tyrs stand, A
home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the
priest - ly band, God's throne for - ev - er near. On earth they
with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -
wept through bit - ter years; Now God has wiped a -
nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
And freed them from their fears. They now en - joy the
Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
Sab - bath rest, The heav'n - ly ban - quet of the blest; The
raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
Lamb, their Lord, At fes - tive board Him - self is host and guest.
up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text and tune: Public domain

679 Oh, How Blest Are They



1 Oh, how blest are they whose toils are end - ed, Who through
2 We are still as in a dun - geon liv - ing, Still op -
3 They mean - while are in their cham - bers sleep - ing, Qui - et
4 Christ has wiped a - way their tears for - ev - er; They have
5 Come, O Christ, and loose the chains that bind us; Lead us



death have un - to God as - cend - ed! They have a - ris - en
pressed with sor - row and mis - giv - ing; Our un - der - tak - ings
and set free from all their weep - ing; No cross or sad - ness
that for which we still en - deav - or. By them are chant - ed
forth and cast this world be - hind us. With You, the A - noint - ed,

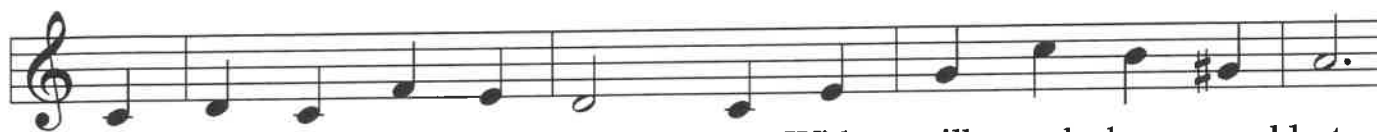


From the cares which keep us still in pris - on.
Are but toils and trou - bles and heart - break - ings.
There can hin - der their un - trou - bled glad - ness.
Songs that ne'er to mor - tal ears were grant - ed.
Finds the soul its joy and rest ap - point - ed.

Text and tune: Public domain

HYMN TO DEPART

672 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text and tune: Public domain

Pastor – Rev. Robert Harmon

Organist – Karen Montross

Praise Team – Nancy McWhirter, director (11)

Elders – Monty Schrandt (9), Keith Einspahr (11)

Usher – Laurie Knight

Greeter – Devonne Domineck (9 & 11)

Altar Guild – Wendy Bleeke



The altar flowers are given by the Pelepchans in celebration of Brian's 65th birthday and by Ruth Knight in memory of Geo Knight and our loved ones departed.

Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.

This Week

11/2	Sunday	9 AM	Traditional Worship
		10 AM	Fellowship, Sunday School, & Bible Study
		11 AM	Contemporary Worship
		12 PM	Men's Bible Study
		12:15 PM	Confirmation
		1:15 PM	Spirit Ringers
		1:15 PM	Ladies Bible Study
11/4	Tuesday	1 PM	Praise Team
11/5	Wed.	10 AM	Bible Talk
		5 PM	Chamber Ensemble
		5:45 PM	Book Club
		6 PM	Bel Canto
		7 PM	Chancel Choir
11/9	Sunday	9 AM	Traditional Worship
		10 AM	Fellowship, Sunday School, & Bible Study
		11 AM	Contemporary Worship
		12 PM	Men's Bible Study
		12:15 PM	Confirmation
		1:15 PM	Spirit Ringers
		1:15 PM	Ladies Bible Study

See The Loop for a complete list of activities and details at mtolc.org

Hymn of the Month

November's hymn of the month is Lutheran Service Book (LSB) #595 – *O Blessed Spring*. The text was written by Susan Palo Cherwien (1953-2021), a freelance writer and musician. Her numerous hymn texts appear in denominational hymnals in the United States, Canada, and Europe. The poetic structure of the text traces the four seasons as a metaphor of the baptismal life from baptismal birth to death. The first stanza begins with the "blessed spring", the season of Easter and the "Word and sign" (sign understood in term of

"sacrament" i.e. Baptism). Stanza 2 progresses to youthful summer with all its uncertainties, doubts, and rebellions, nonetheless sustained by Christ's gracious "infusing rain", which is a reference to the daily dying and rising worked by the baptismal Word. Stanza 3 moves to the shorter days of autumn when the heat of youth has cooled but the fruitful harvest of beauty, wisdom, and love is revealed in a seasoned, mature faith. Stanza 4 brings us to the death of winter, when, through faith, we are still able to know the "promise of the spring", namely the Word and sign of Baptism. The final stanza is a song of praise to Christ for the gift of Holy Baptism, the water and the Word that joins us to Christ's tree of life, meaning His death on the cross.

The tune used for this hymn is called O WALY, WALY, an English folksong from an unidentified composer. The name is Scots for "Oh woe! woe!" and is taken from a ballad beginning "O waly, waly, up the bank".

Source: Lutheran Service Book Companion to the Hymns, Volumes 1 and 2, Concordia Publishing House 2019

595 O Blessed Spring



1 O	bless-ed spring,	where Word and sign	Em - brace us
2 Through	sum-mer heat	of youth-ful years,	Un - cer - tain
3 When	au-tumn cools	and youth is cold,	When limbs their
4 As	win - ter comes,	as win - ters must,	We breathe our
5 Christ,	ho - ly Vine,	Christ, liv - ing Tree,	Be praised for



in -	to Christ the Vine:	Here Christ en - joins	each one to
faith,	re - bel - lious tears,	Sus - tained by Christ's	in - fus - ing
heav - y	har - vest hold,	Then through us, warm,	the Christ will
last,	re - turn to dust;	Still held in Christ,	our souls take
this	blest mys - ter - y:	That Word and wa -	ter thus re -



be	A branch of this	life - giv - ing Tree.
rain,	The boughs will shout	for joy a - gain.
move	With gifts of beau -	ty, wis - dom, love.
wing	And trust the prom -	ise of the spring.
vive	And join us to	Your Tree of Life.