



# Mount Olive Lutheran Church



# Gathering Songs

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# This Is Amazing Grace



Who breaks the power of sin and  
darkness

Whose love is mighty and so much  
stronger

The King of Glory the King above all  
kings



Who shakes the whole earth with holy  
thunder

And leaves us breathless in awe and  
wonder

The King of Glory the King above all  
kings



This is amazing grace  
This is unfailing love  
That You would take my place  
That You would bear my cross



You laid down Your life  
That I would be set free  
Oh Jesus I sing for all that You've done  
for me



Who brings our chaos back into order  
Who makes the orphan a son and  
daughter  
The King of Glory the King of Glory



Who rules the nations with truth and  
justice

Shines like the sun in all of its brilliance

The King of Glory the King above all  
kings



This is amazing grace  
This is unfailing love  
That You would take my place  
That You would bear my cross



You laid down Your life  
That I would be set free  
Oh Jesus I sing for all that You've done  
for me



Worthy is the Lamb who was slain

Worthy is the King who conquered the  
grave

Worthy is the Lamb who was slain

Worthy is the King who conquered the  
grave



This is amazing grace  
This is unfailing love  
That You would take my place  
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You laid down Your life  
That I would be set free  
Oh Jesus I sing for all that You've done  
for me



# This Is Our God



Remember those walls that we called  
sin and shame  
They were like prisons that we  
couldn't escape  
But He came and He died and He rose  
Those walls are rubble now



Remember those giants we called  
death and grave

They were like mountains that stood in  
our way

But He came and He died and He rose  
Those giants are dead now



This is our God this is who He is  
He loves us

This is our God this is what He does  
He saves us



He bore the cross beat the grave  
Let heaven and earth proclaim  
This is our God King Jesus



Remember that fear that took our  
breath away

Faith so weak that we could barely  
pray

But He heard every word every  
whisper



Now those altars in the wilderness  
Tell the story of His faithfulness  
Never once did He fail and He never  
will



This is our God this is who He is  
He loves us

This is our God this is what He does  
He saves us



He bore the cross beat the grave  
Let heaven and earth proclaim  
This is our God King Jesus



Who pulled me out of that pit

He did He did

Who paid for all of our sin

Nobody but Jesus



Who rescued me from that grave  
He did He did  
Who gets the glory and praise  
Nobody but Jesus



This is our God this is who He is

He loves us

This is our God this is what He does

He saves us



He bore the cross beat the grave  
Let heaven and earth proclaim  
This is our God King Jesus



# Greeting



# When Israel Was in Egypt's Land



When Israel was in Egypt's Land, let  
my people go;  
Oppressed so hard they could not  
stand, let my people go.



Go down, Moses, way down in Egypt's  
land,  
Tell old Pharaoh, let my people go.



The Lord told Moses what to do, let  
my people go;

To lead the childr'n of Israel through,  
let my people go.



Go down, Moses, way down in Egypt's  
land,  
Tell old Pharaoh, let my people go.



The pillar of cloud shall clear the way,  
let my people go;  
A fire by night, a shade by day, let my  
people go.



Go down, Moses, way down in Egypt's  
land,  
Tell old Pharaoh, let my people go.



Israel stood by the waterside, let my  
people go;

At God's command it did divide, let my  
people go.



Go down, Moses, way down in Egypt's  
land,  
Tell old Pharaoh, let my people go.



When they had reached the other  
shore, let my people go;

They sang the song of triumph o'er, let  
my people go.



Go down, Moses, way down in Egypt's  
land,  
Tell old Pharaoh, let my people go.



Oh, let us all from bondage flee, let my  
people go;  
And let us all in Christ be free, let my  
people go.



Go down, Moses, way down in Egypt's  
land,  
Tell old Pharaoh, let my people go



# Invocation



**We confess our  
sins**

**God forgives  
our sins**



# **Introit**

(spoken responsively)



(Pastor)

Blessèd are those whose strength is in  
you,  
in whose heart are the highways  
to Zion.



(People)

**How lovely is your dwelling place,  
O LORD of hosts!**



(Pastor)

My soul longs, yes, faints for the courts  
of the LORD;

my heart and flesh sing for joy to  
the living God.



(People)

**Even the sparrow finds a home, and  
the swallow a nest for herself, where  
she may lay her young,  
at your altars, O LORD of hosts,  
my King and my God.**



(Pastor)

Blessèd are those who dwell in your  
house,  
ever singing your praise!



(All)

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**



(Pastor)

Blessèd are those whose strength is in  
you,  
in whose heart are the highways  
to Zion.



# Better Is One Day



How lovely is Your dwelling place, O  
Lord Almighty.

For my soul longs and even faints for  
You.

For here my heart is satisfied within  
Your presence.

I sing beneath the shadow of Your  
wings.



Better is one day in Your courts, better  
is one day in Your house,  
better is one day in Your courts than  
thousands elsewhere.



Better is one day in Your courts, better  
is one day in Your house,  
better is one day in Your courts than  
thousands elsewhere,  
than thousands elsewhere.



One thing I ask and I would seek: To  
see Your beauty,  
to find You in the place Your glory  
dwells.

(Repeat)



Better is one day in Your courts, better  
is one day in Your house,  
better is one day in Your courts than  
thousands elsewhere.

(Repeat)



My heart and flesh cry out for You, the  
Living God.

Your Spirit's water to my soul.



I've tasted, and I've seen. Come once  
again to me.

I will draw near to You. I will draw near  
to You.



Better is one day in Your courts, better  
is one day in Your house,  
better is one day in Your courts than  
thousands elsewhere.



Better is one day in Your courts, better  
is one day in Your house,  
better is one day in Your courts than  
thousands elsewhere,  
than thousands elsewhere.



# First Reading

## Exodus 17:1-7



All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink.



Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water, and the people grumbled against Moses and said,



“Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.”



And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go.



Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.



And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”



Lector: This is the Word of the Lord.

People: Thanks be to God.



# Epistle Reading

## Romans 5:1–8



Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.



More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame,



because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly.



For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.



Lector: This is the Word of the Lord.

People: Thanks be to God.



# Always



I believe You gave sight to the blind  
I believe that the dead came to life  
I believe there were wonders and signs  
And You're still the same



I believe every word that You said  
I believe there are scars in Your hands  
That Your goodness is good without  
end  
And You'll never change



I will tell of Your wonders sing of Your  
grace

The God of creation knows me by  
name

The Lord is faithful yesterday now and  
always

Always



Your mercy is mighty age after age

All generations will bow down and  
praise

The Lord is faithful yesterday now and  
always

Always



I believe You gave sight to the blind  
I believe that the dead came to life  
I believe there were wonders and signs  
And You're still the same



I believe You will come in the clouds  
I believe You are here even now  
In Your presence I know there is power  
Power to save



I will tell of Your wonders sing of Your  
grace

The God of creation knows me by  
name

The Lord is faithful yesterday now and  
always

Always



Your mercy is mighty age after age  
All generations will bow down and  
praise

The Lord is faithful yesterday now and  
always



# Gospel Reading

St. John

4:5–30, 39–42



Pastor: The Holy Gospel  
according to St. John, the  
fourth chapter.

People: Glory to You, O Lord.



[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.



There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?”



(For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”



The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”



Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.”



The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.”



Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you now have is not your husband. What you have said is true.” The woman said to him, “Sir, I perceive that you are a prophet.



Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.



You worship what you do not know;  
we worship what we know, for  
salvation is from the Jews. But the  
hour is coming, and is now here, when  
the true worshipers will worship the  
Father in spirit and truth, for the  
Father is seeking such people to  
worship him.



God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”



Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” So the woman left her water jar and went away into town and said to the people,



“Come, see a man who told me all that I ever did. Can this be the Christ?”  
They went out of the town and were coming to him. . . .



Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.



And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”



Pastor: This is the Gospel of  
the Lord.

People: Praise to You, O  
Christ.



# Trust In God



Blessed assurance

Jesus is mine

He's been my fourth man in the fire

Time after time



Born of His Spirit  
Washed in His blood  
And what He did for me on Calvary  
Is more than enough



I trust in God

My Savior

The One who will never fail

He will never fail (Repeat)



Perfect submission

All is at rest

I know the author of tomorrow

Has ordered my steps



So this is my story  
And this is my song  
I'm praising my risen King and Savior  
All the day long



I trust in God

My Savior

The One who will never fail

He will never fail (Repeat)



I sought the Lord and He heard and He  
answered

I sought the Lord and He heard and He  
answered

I sought the Lord and He heard and He  
answered

That's why I trust Him



That's why I trust in God  
My Savior  
The One who will never fail  
He will never fail



I trust in God

My Savior

The One who will never fail

He will never fail



# Sermon



# Apostles' Creed

I believe in God, the Father  
Almighty, maker of heaven and  
earth



# Apostles' Creed

And in Jesus Christ, His only Son,  
our Lord, who was conceived by  
the Holy Spirit, born of the virgin  
Mary, suffered under Pontius  
Pilate, was crucified, died and was  
buried. He descended into hell.



# Apostles' Creed

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.



# Apostles' Creed

I believe in the Holy Spirit, the  
holy Christian Church, the  
communion of saints, the  
forgiveness of sins, the  
resurrection of the body, and the  
life everlasting. Amen.



# Prayers



# Lord's Prayer

Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom  
come, Thy will be done on earth  
as it is in heaven; give us this day our  
daily bread; and forgive us our  
trespasses



# Lord's Prayer

as we forgive those who trespass  
against us; and lead us not into  
temptation, but deliver us from evil.

For Thine is the kingdom and the  
power and the glory forever and ever.

Amen.



# Offering



# Communion



# Blessing Prayer

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# Benediction



# Shine, Jesus, Shine



Lord, the light of Your love is shining,  
In the midst of the darkness, shining;  
Jesus, light of the world, shine upon  
us,  
Set us free by the truth You now bring  
us.  
Shine on me, shine on me.



Shine, Jesus, shine, fill this land with  
the Father's glory;

Blaze, Spirit, blaze, set our hearts on  
fire.

Flow, river, flow, flood the nations with  
love and mercy;

Send forth your Word, Lord, and let  
there be light!



As we gaze on Your kingly brightness,  
So our faces display Your likeness,  
Ever changing from glory to glory,  
Mirrored here, may our lives tell Your  
story.  
Shine on me, shine on me.



Shine, Jesus, shine, fill this land with  
the Father's glory;

Blaze, Spirit, blaze, set our hearts on  
fire.

Flow, river, flow, flood the nations with  
love and mercy;

Send forth your Word, Lord, and let  
there be light!



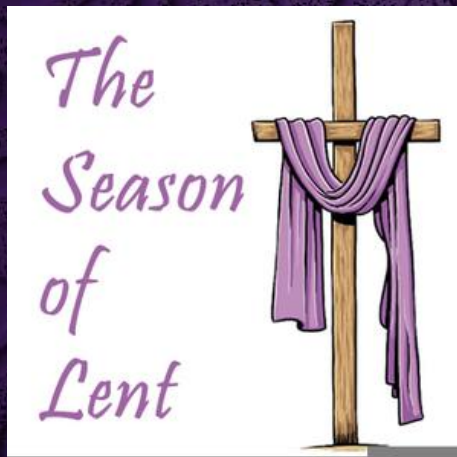
# Announcements

**Lenten Midweek Services**

10:30 AM and 7 PM

March 11, 18, and 25

Lunch is served after each morning service.



# Thank you for worshiping with us today!

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## Regular Services

Sunday

8:30 AM

Traditional Service

Sunday

11 AM

Contemporary Service

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