

# LARGE PRINT

## Second Sunday after Pentecost June 7, 2026 Service Supplement



### **Collect of the Day**

*Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.*

### **Mount Olive Lutheran Church**

11453 E. Wesley Avenue, Aurora, CO 80014  
303.755.9123    mtolc.org

# HYMN OF INVOCATION

## 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

## Introit (Chanted Responsively) Psalm 50:7-10; antiphon: Ps. 50:1



The Mighty One, God the Lord, speaks and sum- | mons the earth\*

from the rising of the sun to its | setting.

**Hear, O my people, and I will speak; O Israel, I will testify a- |  
gainst you.\***

**I am | God, your God.**

Not for your sacrifices do I re- | buke you;\*

your burnt offerings are continually be- | fore me.

**I will not accept a bull | from your house\*  
or goats | from your folds.**

For every beast of the for- | est is mine,\*

the cattle on a | thousand hills.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The Mighty One, God the Lord, speaks and sum- | mons the earth\*

from the rising of the sun to its | setting.

## Old Testament Reading: Hosea 5:15—6:6

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>1</sup>"Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**Gradual (Spoken Together) Ps. 145:3, 5b, 6b**

**Great is the Lord, and greatly to be praised,  
and his greatness is unsearchable.  
On your wondrous works, I will meditate,  
and I will declare your greatness.**

**Epistle: Romans 4:13-25**

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he be-

lieved against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was "counted to him as righteousness." <sup>23</sup>But the words "it was counted to him" were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

### **Holy Gospel: St. Matthew 9:9-13**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

# HYMN OF THE DAY

## 689 Let Me Be Thine Forever



1 Let me be Thine for - ev - er, My faith - ful God and Lord;  
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,  
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.  
My on - ly con - so - la - tion, O make me whol - ly Thine!  
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness,  
For Thou hast dear - ly bought me With blood and bit - ter pain.  
Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.  
Let me, since Thou hast sought me, E - ter - nal life ob - tain.  
Give me Thy con-stant bless - ing And grant a Chris - tian death.

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# DISTRIBUTION HYMN

## 567 Not What These Hands Have Done



1 Not what these hands have done Can save this guilt - y soul;  
2 Not what I feel or do Can give me peace with God;  
3 Thy work a - lone, O Christ, Can ease this weight of sin;  
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.  
Not all my prayers and sighs and tears Can bear my aw - ful load.  
Thy blood a - lone, O Lamb of God, Can give me peace with - in.  
Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,  
To me can pardon speak;  
Thy pow'r alone, O Son of God,  
Can this sore bondage break.

6 I bless the Christ of God,  
I rest on love divine,  
And with unfalt'ring lip and heart  
I call this Savior mine.

Text and tune: Public domain

# DISTRIBUTION HYMN

## 703 How Can I Thank You, Lord



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,  
2 It is Your work a - lone That I am now con - vert - ed;  
3 Lord, You have raised me up To joy and ex - ul - ta - tion  
4 Grant that Your Spir - it's help To me be al - ways giv - en  
△ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!  
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.  
And clear - ly shown the way That leads me to sal - va - tion.  
Lest I should fall a - gain And lose the way to heav - en.  
O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,  
Your mer - cy and Your grace That rise a - fresh each morn  
My sins are washed a - way; For this I thank You, Lord.  
Grant that He give me strength In my in - fir - mi - ty;  
O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.  
Have turned my ston - y heart In - to a heart new - born.  
Now with my heart and soul All e - vil I ab - hor.  
May He re - new my heart To serve You will - ing - ly.  
That I may serve You here And there with You a - bide.

Text and tune: Public domain

# HYMN TO DEPART

## 803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text and tune: Public domain

Pastor – Rev. Robert Harmon

Organist – Diane Asmus

Praise Team – Nancy McWhirter, director (11)

Elders – Duane Asmus (8:30), Adam Johnston (11)

Ushers – Dennis Opl

Greeters – Tammy Dixon (11)

Altar Guild – Kathy Leising, Diane Van Stone

The altar flowers are given by Jean and Walt Derr in celebration of their 70th wedding anniversary.

Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.

### **This Week**

<b>6/7</b>	<b>Sunday</b>	8:30 AM	Traditional Worship
		9:30 AM	Fellowship and Classes
		11 AM	Contemporary Worship
		12 PM	Men's Bible Study
<b>6/8-6/12</b>	<b>Mon-Fri</b>	9 AM	Vacation Bible School
<b>6/9</b>	<b>Tuesday</b>	1 PM	Praise Team
<b>6/14</b>	<b>Sunday</b>	8:30 AM	Traditional Worship
		9:30 AM	Fellowship and Classes
		9:30 AM	Call Committee Meeting
		11 AM	Contemporary Worship
		12 PM	Men's Bible Study

See The Loop for a complete list of activities and details at [mtolc.org](http://mtolc.org)



### **Vacation Bible School is this week!**

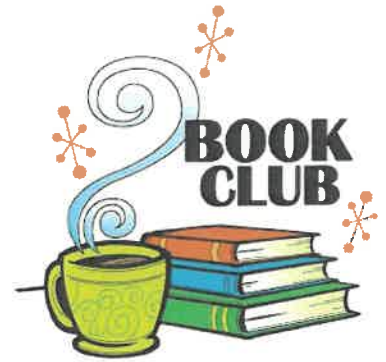
Monday–Friday from 9–12 pm

Online registration has ended, but you can register in-person on Monday morning.

## Annual Book Club Selection Party

Please come to our annual book selection party.

**Wednesday, June 24, 2026 at 5pm  
Mount Olive Fellowship Hall**



Bring a salad or dessert to share.

Submit 3 book suggestion summaries (include the genre of each book)

To Jennifer Klekamp by email ([djcjklekamp@msn.com](mailto:djcjklekamp@msn.com)).

Use subject line: Book Suggestions

By 12 pm on Monday 6/15/26

Please rsvp to Jennifer via email for planning purposes.

Questions? Please email Jennifer or call her at 303-564-8531

## Voter's Meeting

**June 28, 2026**

**10 am Worship Service**

**11:30 am Voter's Meeting**