

LARGE PRINT

Eighth Sunday after Pentecost **July 19, 2026** Service Supplement



Collect of the Day

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014
303.755.9123 mtolc.org

HYMN OF INVOCATION

794 The Lord, My God, Be Praised



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain

Introit (Chanted Responsively) Ps. 86:11-15; antiphon: Ps. 86:6



Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

Teach me your way, O LORD, that I may walk | in your truth;*
unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart,*
and I will glorify your name for- | ever.

For great is your steadfast | love toward me;*
you have delivered my soul from the depths | of Sheol.

O God, insolent men have risen up against me; a band of ruthless
men | seek my life,*
and they do not set you be- | fore them.

But you, O Lord, are a God merciful and | gracious,*
slow to anger and abounding in steadfast love and |
faithfulness.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

Old Testament Reading: Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
"I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will

happen.

⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any."

Gradual (Spoken Together) Rom. 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

**For from him and through him and to him are all things.
To him be glory forever. Amen.**

Epistle: Romans 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Holy Gospel: St. Matthew 13:24-30, 36-43

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

HYMN OF THE DAY

772 In Holy Conversation



1 In ho - ly con - ver - sa - tion We speak to God in prayer,
 2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
 3 As ho - ly con - ver - sa - tion, In si - lence or by word,



And at His in - vi - ta - tion Our deep-est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.



We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
 So let us pray se - cure - ly, Ex - press - ing hopes and fears



And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

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DISTRIBUTION HYMN

629 What Is This Bread



1 What	is	this	bread?	Christ's	bod - y
2 What	is	this	wine?	The	blood of
3 So	who	am	I,	That	I should
4 Yet	is	God	here?	Oh,	yes! By
5 Is	this	for	me?	I	am for -



ris - en	from the	dead:	This bread	we break,
Je - sus	shed for	mine;	The cup	of grace
live and	He should	die	Un - der	the rod?
Word and	prom - ise	clear,	In mouth	and soul
giv - en	and set	free!	I do	be - lieve



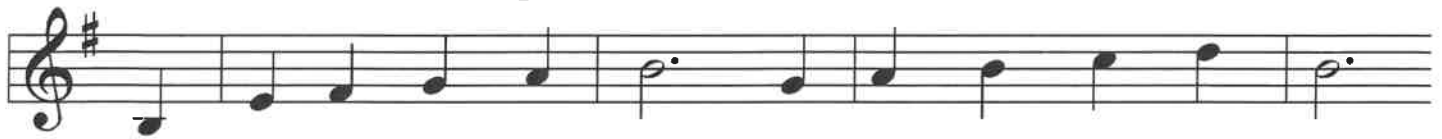
This life	we take,	Was	crushed to	pay for	our re -
Brings His	em - brace	Of	life and	love un -	til I
My God,	my God,	Why	have You	not for -	sak - en
He makes	us whole—	Christ,	tru - ly	pres - ent	in this
That I	re - ceive	His	ver - y	bod - y	and His



lease.	O taste	and see—	the Lord	is peace.
sing!	O taste	and see—	the Lord	is King.
me?	O taste	and see—	the Lord	is free.
meal.	O taste	and see—	the Lord	is real.
blood.	O taste	and see—	the Lord	is good.

DISTRIBUTION HYMN

564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,
2 Christ was that priest God swore, U - nique - ly First and Last,
3 Christ's al - tar was the tree, Where on the world's be - half
4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
Who would in righ - teous - ness and love Be un - sur - passed:
He shed a blood, un - like the blood Of goat or calf,
Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
"A priest for - ev - er - more," An oath God would not break,
To seal God's guar - an - tee Of grace that can - not fail;
His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
"A priest with - in the or - der of Mel - chiz - e - dek."
With blood He en - tered for our good Be - hind the veil.
That our in - her - i - tance in light Has been se - cured.

- 5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

Δ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

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HYMN TO DEPART

663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text and tune: Public domain

Pastor – Rev. Robert Harmon
 Organist – Marsha Raebel
 Praise Team – Nancy McWhirter, director (11)
 Elders – Dennis Bodemann (8:30), Keith Bowers (11)
 Ushers – Laurie Knight, Dennis Opl
 Greeters – Devonne Domineck (8:30)
 Altar Guild – Wendy Bleeke

The altar flowers are given by the Pelepchans in celebration of Brian’s Aunt Grace’s birthday and by Laurie Knight in celebration of Sarah and Greg Stevens’ 20th wedding anniversary.

Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at <https://mtolc.org>.

This Week

7/19	Sunday	8:30 AM	Traditional Worship
		9:30 AM	Fellowship and Classes
		11 AM	Contemporary Worship
		12 PM	Men’s Bible Study
7/21	Tuesday	1 PM	Praise Team
7/26	Sunday	8:30 AM	Traditional Worship
		9:30 AM	Fellowship and Classes
		9:30 AM	Call Committee Meeting
		11 AM	Contemporary Worship
		12 PM	Men’s Bible Study

See The Loop for a complete list of activities and details at mtolc.org



SUNDAY, AUGUST 2

FAITH DAY

POSTGAME CONCERT

CRCWDER



Faith Day at the Rockies
Sunday, August 2nd at 1:10 pm

Today is the final day to sign up.
Scan the QR code to choose your
seats.