# All Saints' Day
# November 1, 2026

**Prelude** *For All the Saints* Culli/Burkhardt

**Pastoral Greeting**

# Confession and Absolution

**Hymn of Invocation:** *Oh, How Blest Are They* LSB 679

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

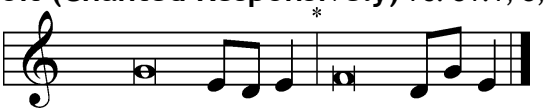
*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

# Service of the Word

**Introit (Chanted Responsively)** Ps. 31:1, 3, 5; antiphon: Rev. 7:14b



These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.

**In you, O LORD, do I take refuge; let me never be | put to shame;***
**in your righteousness de- | liver me.**

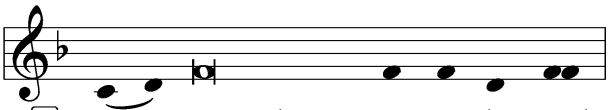
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

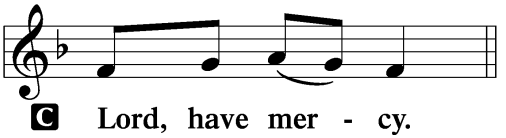
**Into your hand I commit my | spirit;***
**you have redeemed me, O LORD, | faithful God.**

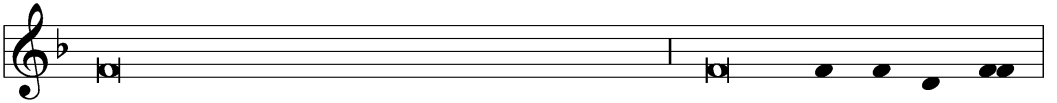
**Glory be to the Father and | to the Son***
**and to the Holy | Spirit;**
**as it was in the be- | ginning,***
**is now, and will be forever. | Amen.**

These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.

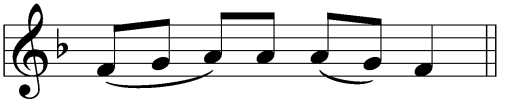
**Kyrie**



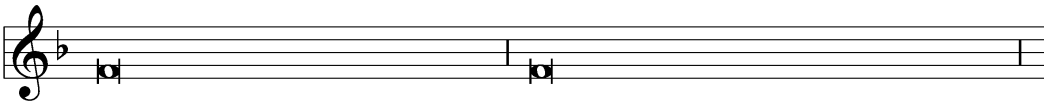





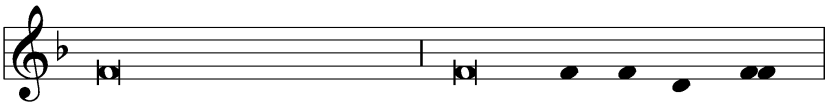
A For the peace from above and for our salvation let us pray to the Lord.



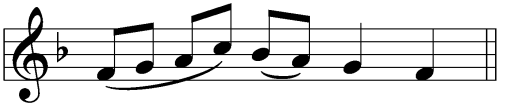
C **Lord, have mer - cy.**



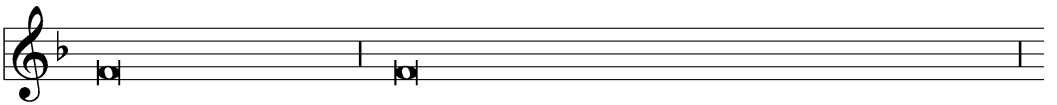
A For the peace of the whole world, for the well-being of the Church of God,



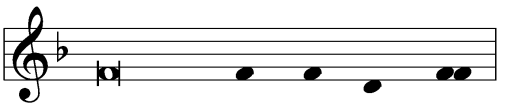
and for the unity of all let us pray to the Lord.



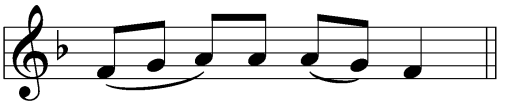
C **Lord, have mer - cy.**



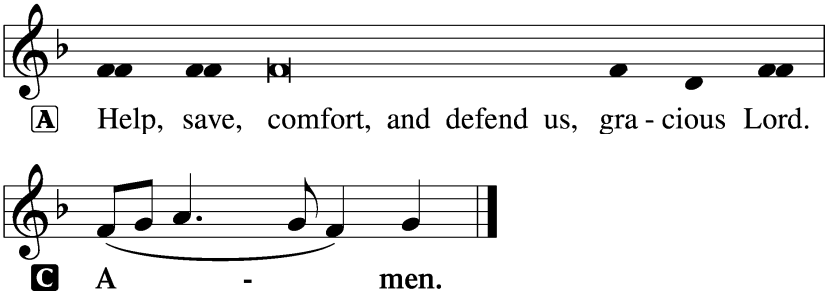
A For this holy house and for all who offer here their worship and praise



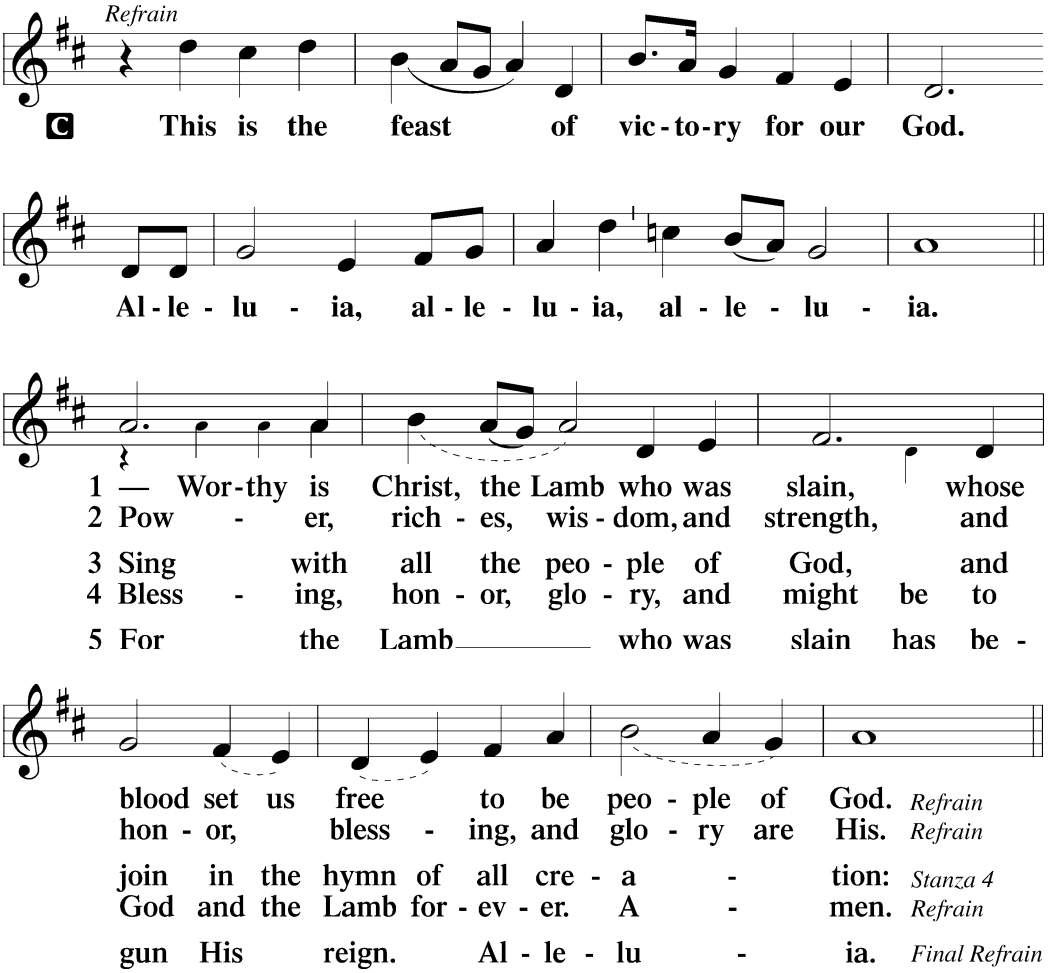
let us pray to the Lord.

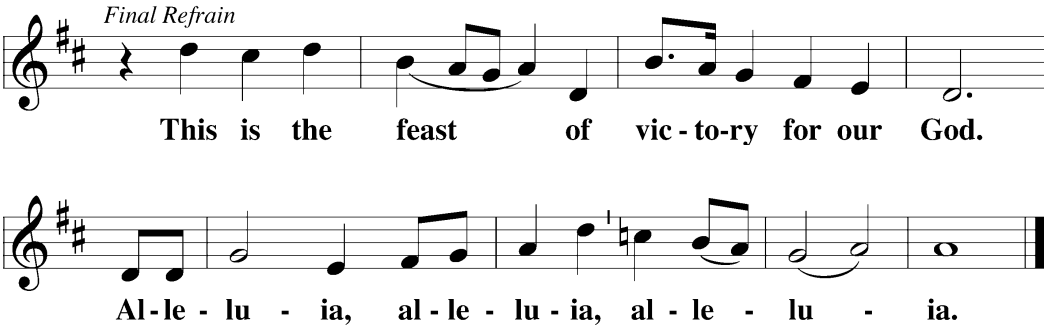


C **Lord, have mer - cy.**

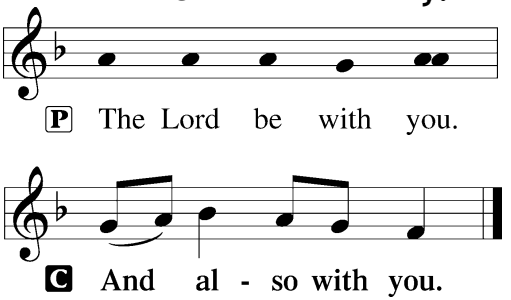



## This Is the Feast






**Salutation and Collect of the Day: All Saints' Day**




**P** Let us pray.
Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in child-like trust that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**First Reading: Revelation 7:2-17**

[2]Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who

had been given power to harm earth and sea, [3]saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” [4]And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

[5]12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
[6]12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
[7]12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
[8]12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

[9]After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, [10]and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” [11]And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, [12]saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

[13]Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” [14]I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

[15]“Therefore they are before the throne of God,
and serve him day and night in his temple;

and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.
C **Thanks be to God.**

**Gradual (Spoken Together)** Rev. 7:14b; Ps. 84:5

**These are the ones coming out of the great tribulation.**
**They have washed their robes and made them white in the blood of the Lamb.**
**Blessèd are those whose strength is in you,**
**in whose heart are the highways to Zion.**

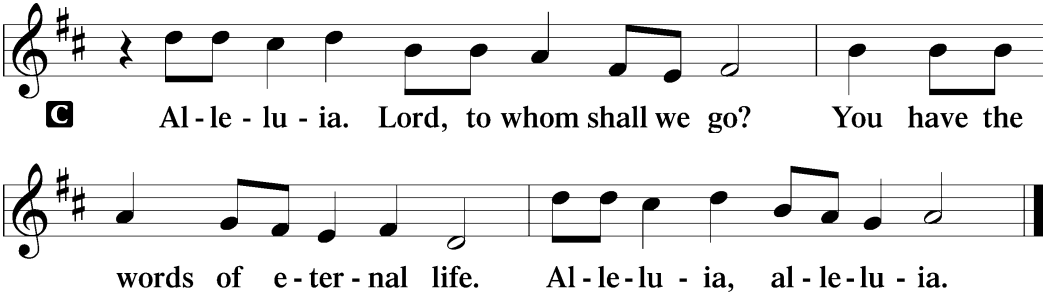
**Epistle: 1 John 3:1-3**

1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.
C **Thanks be to God.**

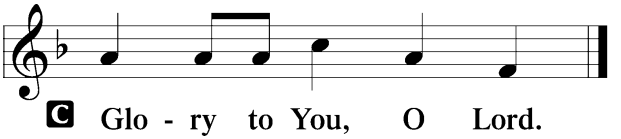
*Stand*

**Alleluia and Verse**




**Holy Gospel: Matthew 5:1-12**

P The Holy Gospel according to St. Matthew, the fifth chapter.




[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

[2]And he opened his mouth and taught them, saying:

[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[4]"Blessed are those who mourn, for they shall be comforted.

[5]"Blessed are the meek, for they shall inherit the earth.

[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

[7]"Blessed are the merciful, for they shall receive mercy.

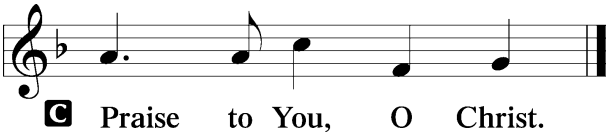
[8]"Blessed are the pure in heart, for they shall see God.

[9]"Blessed are the peacemakers, for they shall be called sons of God.

[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

℗ This is the Gospel of the Lord.




*Sit*

**Hymn of the Day:** *For All the Saints* LSB 677 Verses 1-4

**Sermon** *"You Showed Up Late for Church Today!"* Rev. 7:1-17

**Hymn of the Day:** *For All the Saints* LSB 677 Verses 5-8

*Stand*

**Nicene Creed**

℃ **I believe in one God,**
**the Father Almighty,**
**maker of heaven and earth**
**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**
**the only-begotten Son of God,**
**begotten of His Father before all worlds,**
**God of God, Light of Light,**
**very God of very God,**
**begotten, not made,**
**being of one substance with the Father,**
**by whom all things were made;**
**who for us men and for our salvation came down from heaven**
**and was incarnate by the Holy Spirit of the virgin Mary**
**and was made man;**

**and was crucified also for us under Pontius Pilate.**
**He suffered and was buried.**
**And the third day He rose again according to the Scriptures**
**and ascended into heaven**
**and sits at the right hand of the Father.**
**And He will come again with glory to judge both the living and the dead,**
**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**
**the Lord and giver of life,**
**who proceeds from the Father and the Son,**
**who with the Father and the Son together is worshiped and glorified,**
**who spoke by the prophets.**
**And I believe in one holy Christian and apostolic Church,**
**I acknowledge one Baptism for the remission of sins,**
**and I look for the resurrection of the dead**
**and the life ☩ of the world to come. Amen.**

## Commemoration of the Faithful Departed

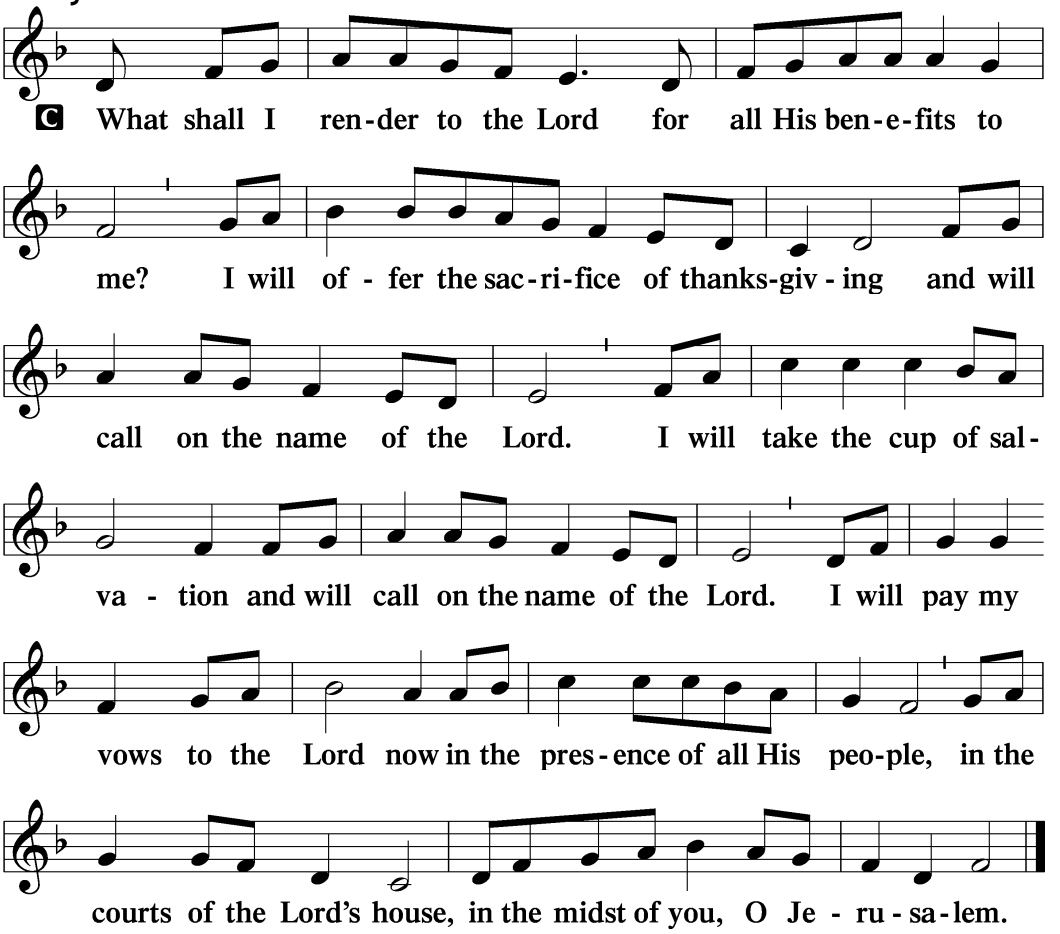
| | | |
|---|---|---|
| *Joshua Baker* | *Beverly Findlay* | *Paul Schallhorn* |
| *John Egan* | *Alice Harris* | *Carl Stieler* |
| *Larry Eirich* | *Gary Kemp* | *Ellen Stumer* |
| *Paul Fabrizius* | *Kathy Ruesch* | *Karen Thies* |

## Prayer of the Church

## Offering

*Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at https://mtolc.org.*

## Offertory

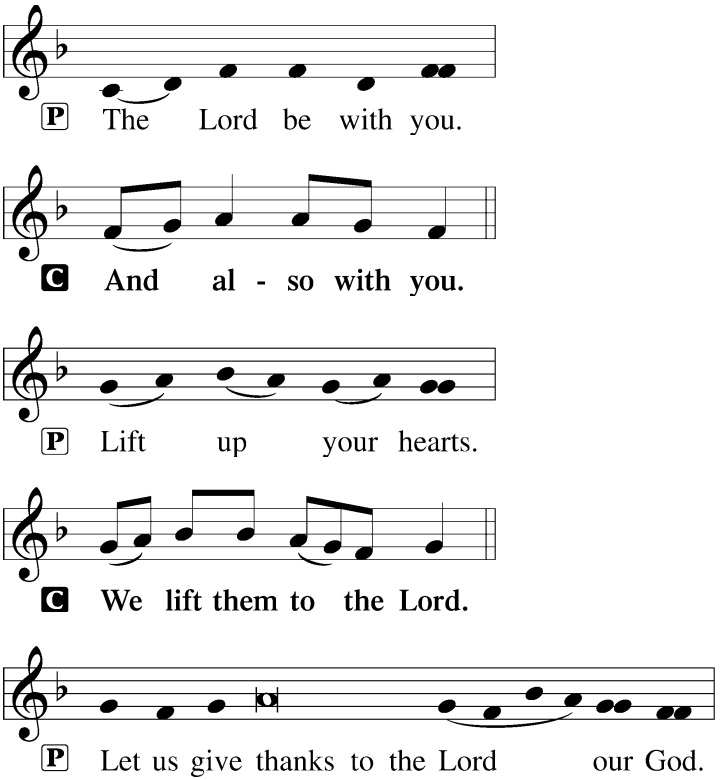

C
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

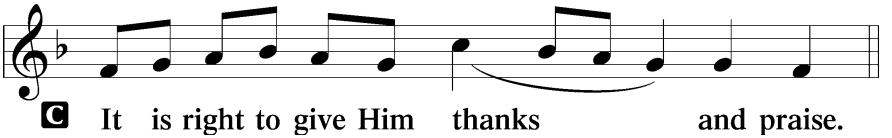
Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

# Service of the Sacrament

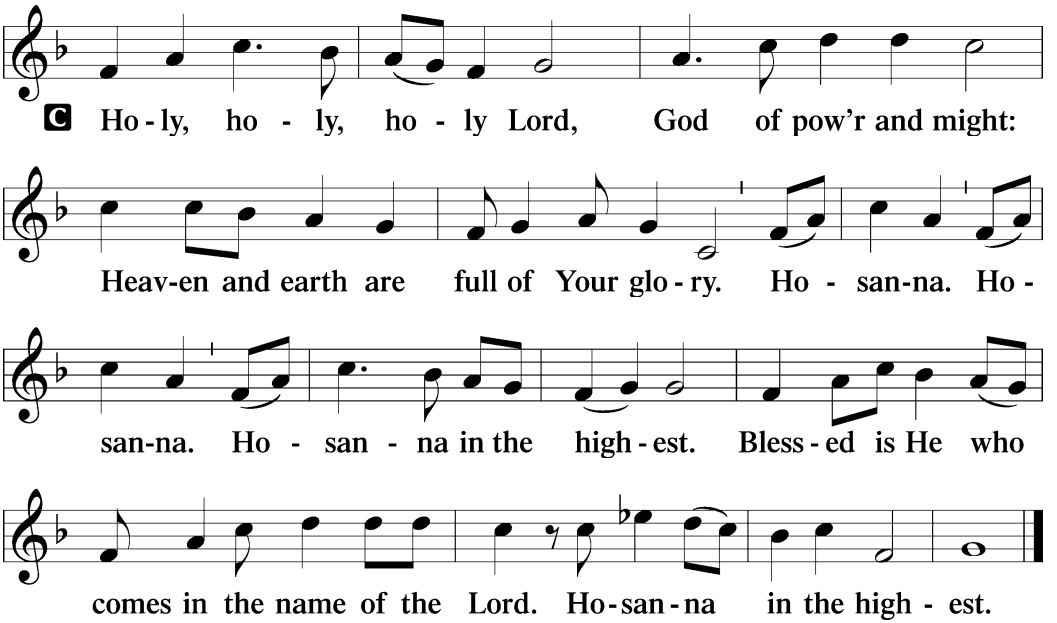
## Preface






P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**




**Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh

to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

**Lord's Prayer**

P Lord, remember us in Your kingdom and teach us to pray:

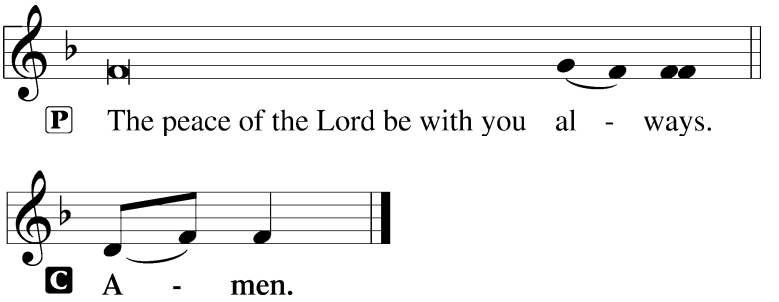
C **Our Father who art in heaven,**
**hallowed be Thy name,**
**Thy kingdom come,**
**Thy will be done on earth**
**as it is in heaven;**
**give us this day our daily bread;**
**and forgive us our trespasses**
**as we forgive those**
**who trespass against us;**
**and lead us not into temptation,**
**but deliver us from evil.**
**For Thine is the kingdom**
**and the power and the glory**
**forever and ever. Amen.**

**The Words of Our Lord**

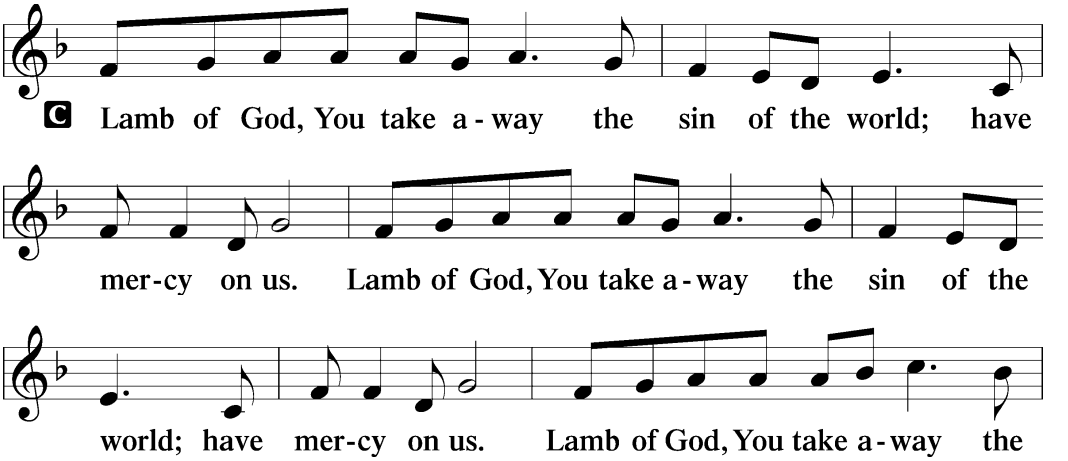
℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

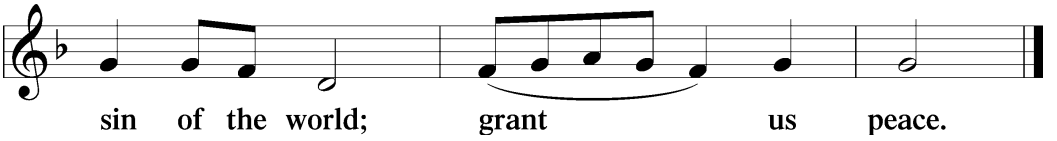
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**




**Agnus Dei**






*Sit*

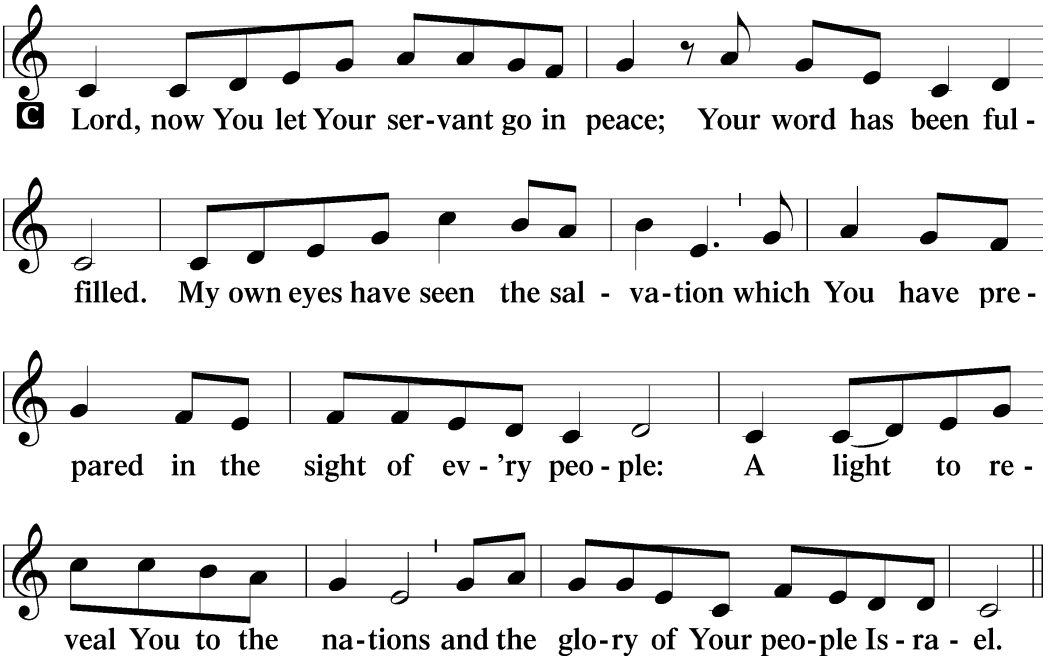
**Distribution**

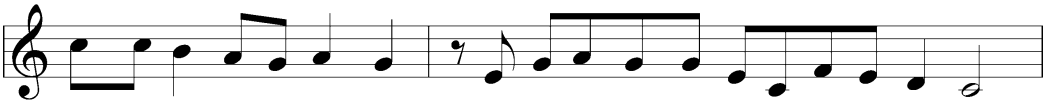
**Chamber Ensemble** *Abide O Dearest Jesus* *Johann Gottfried Walther*
*Arr. Christine Krueger*

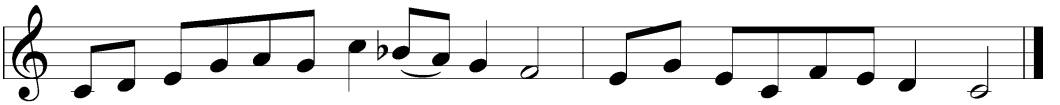
**Distribution Hymn:** *Behold a Host, Arrayed in White* LSB 676
**Distribution Hymn:** *Jerusalem, My Happy Home* LSB 673

*Stand*

**Nunc Dimittis**





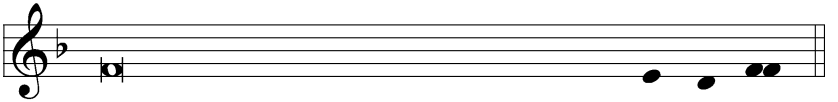

## Post-Communion Collect

**A** Let us pray.

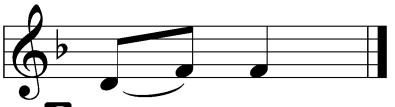
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benediction



**P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



**Hymn to Depart:** *Sing with All the Saints in Glory* LSB 671

**Postlude** *Sing with All the Saints in Glory* Krentz Organ

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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**Everyone is welcome** to the Fellowship Hall at 9:30 AM where coffee and donuts are available. Enjoy some fellowship time with our Christian friends.

Vacancy Pastor – Rev. Randy Golter
Organist – Mark Elmshauser
Praise Team – Nancy McWhirter, director (11)
Elders – Dennis Bodemann (8:30), Keith Einspahr (11)
Chamber Ensemble – Christine Krueger, director
Ushers – Mike Brown, Laurie Knight
Greeter – Devonne Domineck (8:30)
Altar Guild – Diane Van Stone, Natalie Sowl

The altar flowers are given by Ruth Knight in memory of our departed loved ones.

## Call Committee Update

Last Sunday, we voted to issue a Call to Pastor Joseph Baumgarten from Eugene, Oregon. Please pray for him and his family as he considers. If you have any questions, please ask someone from the Call Committee.

## This Week

| | | | |
|---|---|---|---|
| **11/1** | **Sunday** | 8:30 AM | Traditional Worship |
| | | 9:30 AM | Fellowship |
| | | 10 AM | Sunday School & Adult Bible Study |
| | | 11 AM | Contemporary Worship |
| | | 12 PM | Ladies & Men's Bible Studies |
| **11/3** | **Tuesday** | 1 PM | Praise Team |
| **11/4** | **Wed.** | 10 AM | Bible Talk |
| | | 5 PM | Chamber Ensemble |
| | | 5:45 PM | Book Club |
| | | 6 PM | Bel Canto |
| | | 7 PM | Chancel Choir |
| **11/7** | **Saturday** | 3 PM | Youth Confirmation |
| **11/1** | **Sunday** | 8:30 AM | Traditional Worship |
| | | 9:30 AM | Fellowship |
| | | 9:30 AM | Call Committee Meeting |
| | | 10 AM | Sunday School & Adult Bible Study |
| | | 11 AM | Contemporary Worship |
| | | 12 PM | Spirit Ringers |
| | | 12 PM | Ladies & Men's Bible Studies |

See The Loop for a complete list of activities and details at mtolc.org


**Mount Olive Lutheran Church**

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