

Thanksgiving Eve
November 25, 2026

Prelude *We Praise You, O God* Bates

Pastoral Greeting

Confession and Absolution

Hymn of Invocation: *Come, Ye Thankful People, Come* LSB 892

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

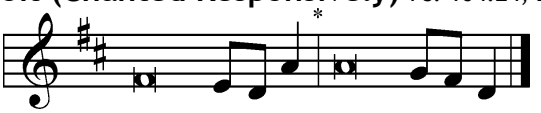
Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

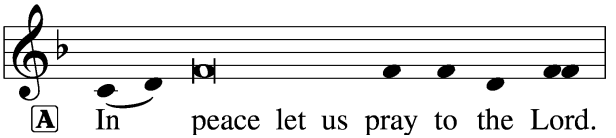
Service of the Word

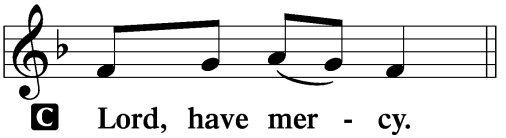
Introit (Chanted Responsively) Ps. 104:24, 27-28, 30; antiphon: Ps. 104:33

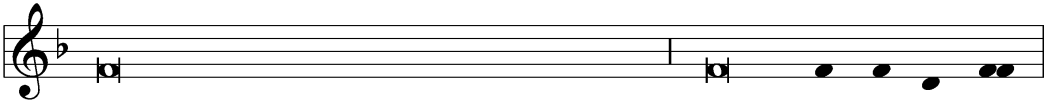


I will sing to the LORD as long | as I live;*
I will sing praise to my God while I have | being.
O LORD, how manifold are your works! In wisdom have you | made them all;*
the earth is full of your | creatures.
These all | look to you,*
to give them their food in due | season.
When you give it to them, they gath- | er it up;*
when you open your hand, they are filled with | good things.
When you send forth your Spirit, they are cre- | ated,*
and you renew the face | of the ground.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will sing to the LORD as long | as I live;*
I will sing praise to my God while I have | being.

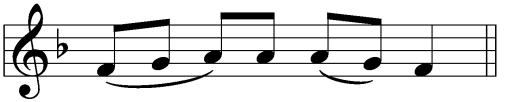
Kyrie



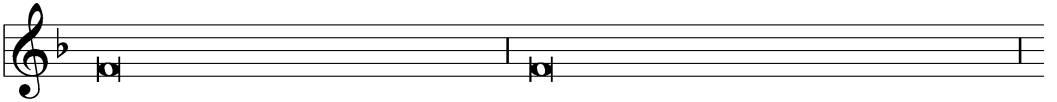




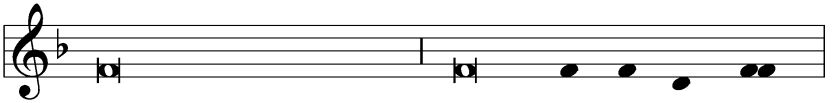
A For the peace from above and for our salvation let us pray to the Lord.



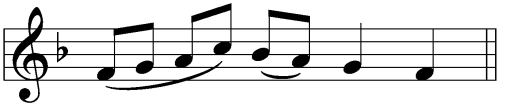
C **Lord, have mer - cy.**



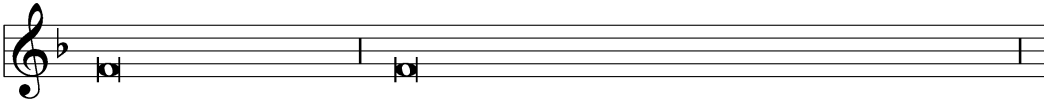
A For the peace of the whole world, for the well-being of the Church of God,



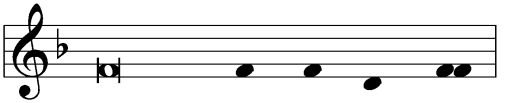
and for the unity of all let us pray to the Lord.



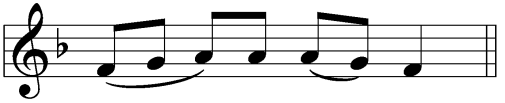
C **Lord, have mer - cy.**



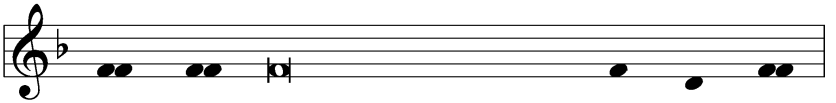
A For this holy house and for all who offer here their worship and praise



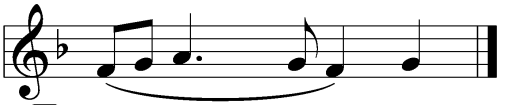
let us pray to the Lord.



C **Lord, have mer - cy.**

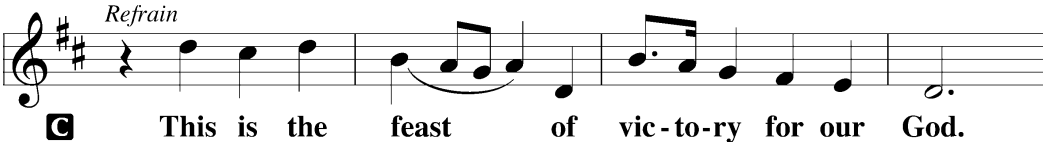


A Help, save, comfort, and defend us, gra - cious Lord.



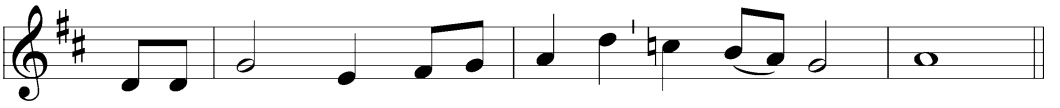
C A - men.

This Is the Feast

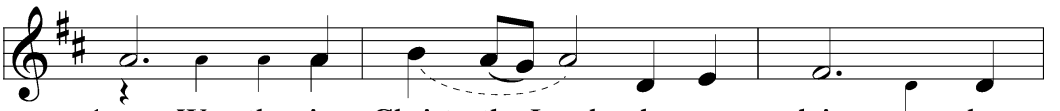


Refrain

C This is the feast of vic - to - ry for our God.



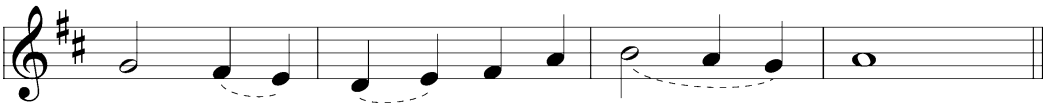
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to

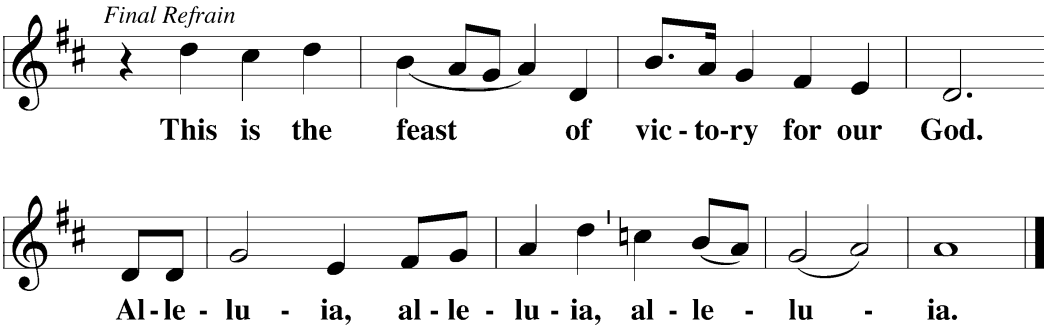
5 For the Lamb who was slain has be -



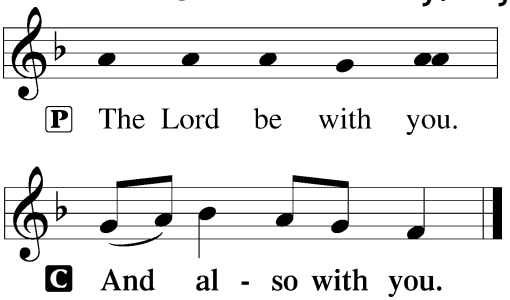
blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation and Collect of the Day: Day of Thanksgiving



P Let us pray.
Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Deuteronomy 8:1-10

[1]"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. [2]And you shall remember the whole way

that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. [3]And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. [4]Your clothing did not wear out on you and your foot did not swell these forty years. [5]Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. [6]So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. [7]For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, [8]a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, [9]a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. [10]And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual (Spoken Together) Ps. 145:15-16; 118:1

The eyes of all look to you, [O Lord,]
and you give them their food in due season.
You open your hand
and satisfy the desire of every living thing.
Oh give thanks to the LORD, for he is good;
his steadfast love endures forever.

Epistle: Philippians 4:6-20

[6]Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

[7]And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

[8]Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. [9]What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

[10]I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. [11]Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. [12]I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. [13]I can do all things through him who strengthens me.

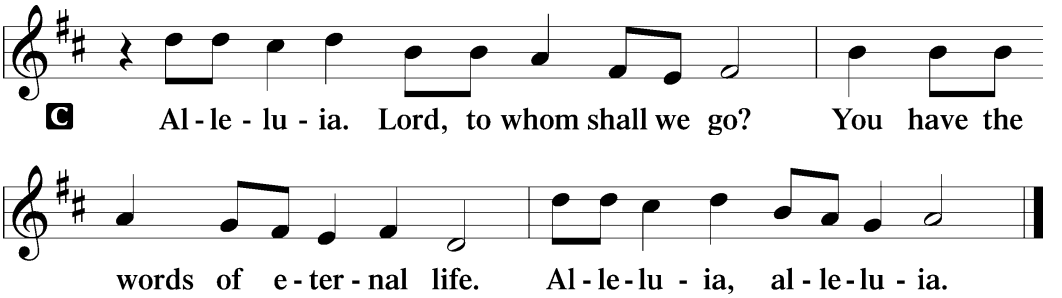
[14]Yet it was kind of you to share my trouble. [15]And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. [16]Even in Thessalonica you sent me help for my needs once and again. [17]Not that I seek the gift, but I seek the fruit that increases to your credit. [18]I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. [19]And my God will supply every need of yours according to his riches in glory in Christ Jesus. [20]To our God and Father be glory forever and ever. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

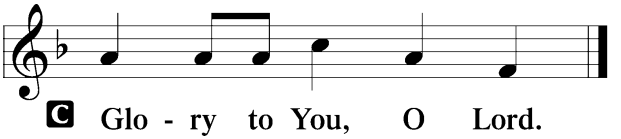
Stand

Alleluia and Verse



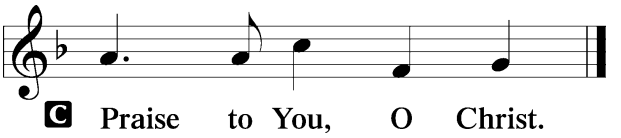
Holy Gospel: Luke 17:11-19

℗ The Holy Gospel according to St. Luke, the seventeenth chapter.



[11]On the way to Jerusalem [Jesus] was passing along between Samaria and
Galilee. [12]And as he entered a village, he was met by ten lepers, who stood at
a distance [13]and lifted up their voices, saying, "Jesus, Master, have mercy on
us." [14]When he saw them he said to them, "Go and show yourselves to the
priests." And as they went they were cleansed. [15]Then one of them, when he
saw that he was healed, turned back, praising God with a loud voice; [16]and he
fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.
[17]Then Jesus answered, "Were not ten cleansed? Where are the nine? [18]Was
no one found to return and give praise to God except this foreigner?" [19]And
he said to him, "Rise and go your way; your faith has made you well."

℗ This is the Gospel of the Lord.



Sit

Hymn of the Day: *We Praise You, O God* LSB 785

Sermon *"Dad, did you Check the Tires?"* Deut. 8:1-10

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

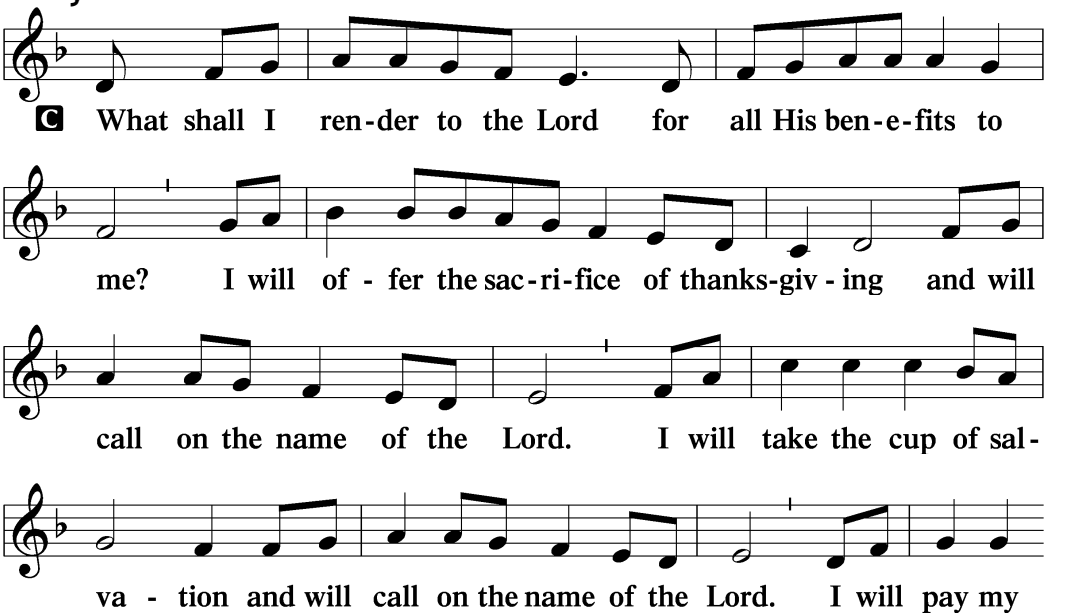
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

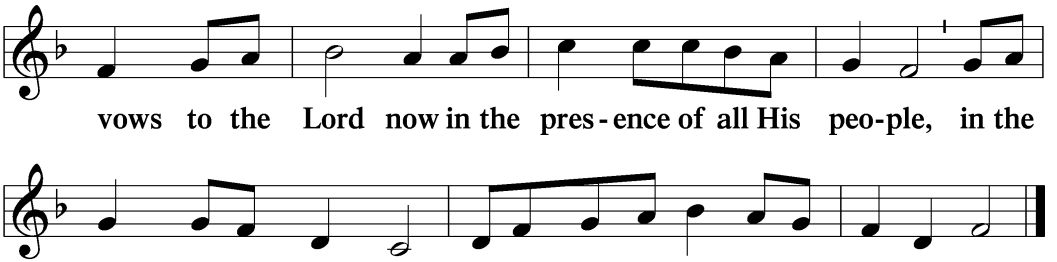
Prayer of the Church

Offering

Offerings may be left in the plates as you leave (located on either side of the fireplace), mailed to Mount Olive Lutheran Church, 11453 E Wesley Ave, Aurora, CO 80014, or you may give online at https://mtolc.org.

Offertory



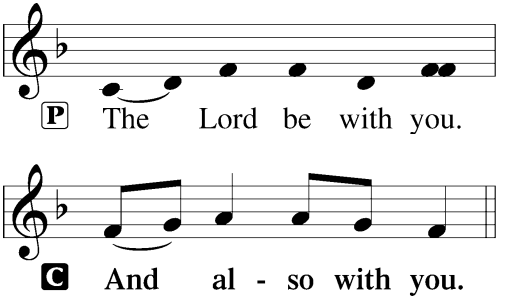


Welcome Christian friends! Please respect what we believe, teach and confess regarding the Lord's Supper.

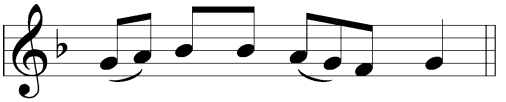
- Holy Communion is a confession of faith. If you are not currently a confessing member of a Lutheran Church—Missouri Synod congregation please make an appointment to speak with the pastor before communing.
- We celebrate Holy Communion in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins.
- If you are not communing, but would like to come forward for a blessing, please cross your arms over your chest.

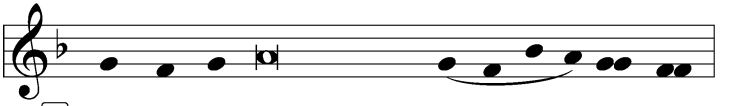
Service of the Sacrament

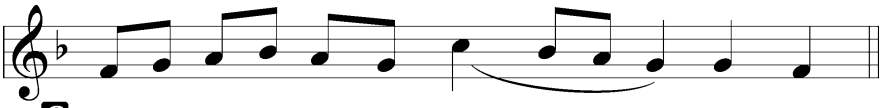
Preface





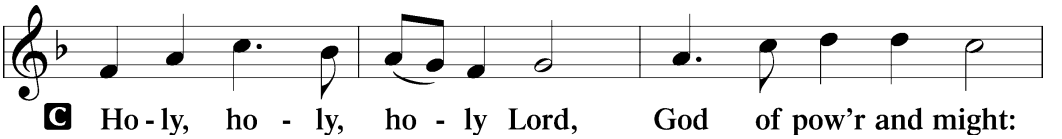


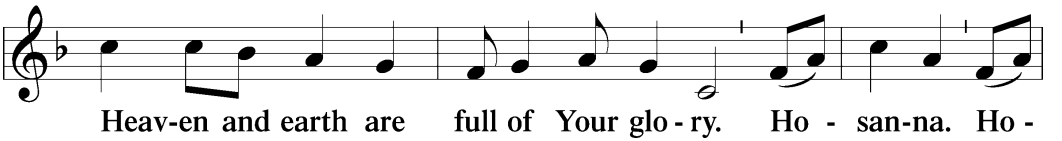


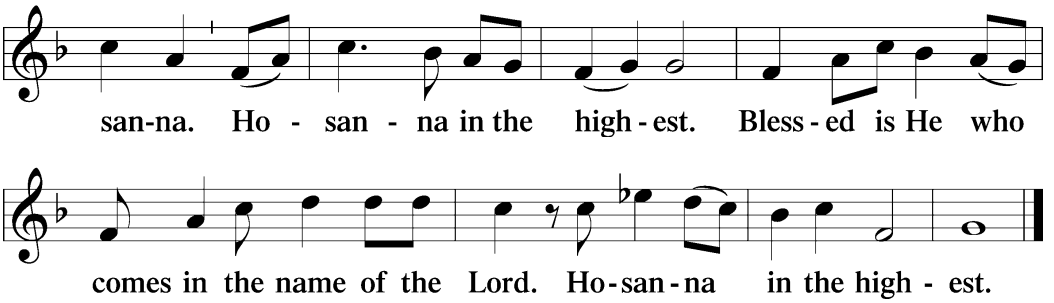


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus







Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

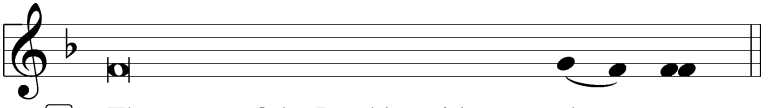
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

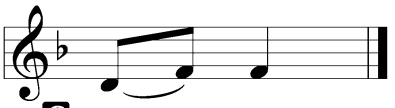
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

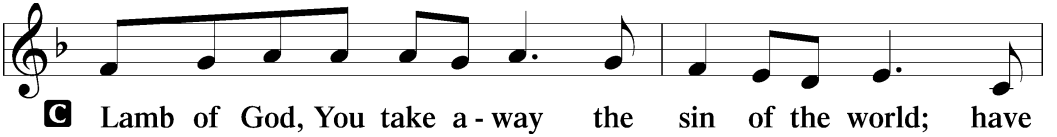
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

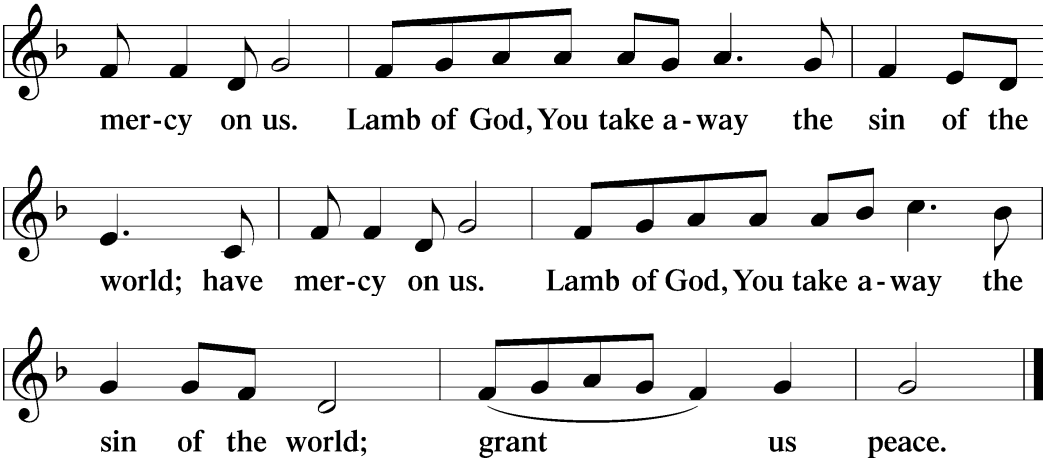
Pax Domini





Agnus Dei





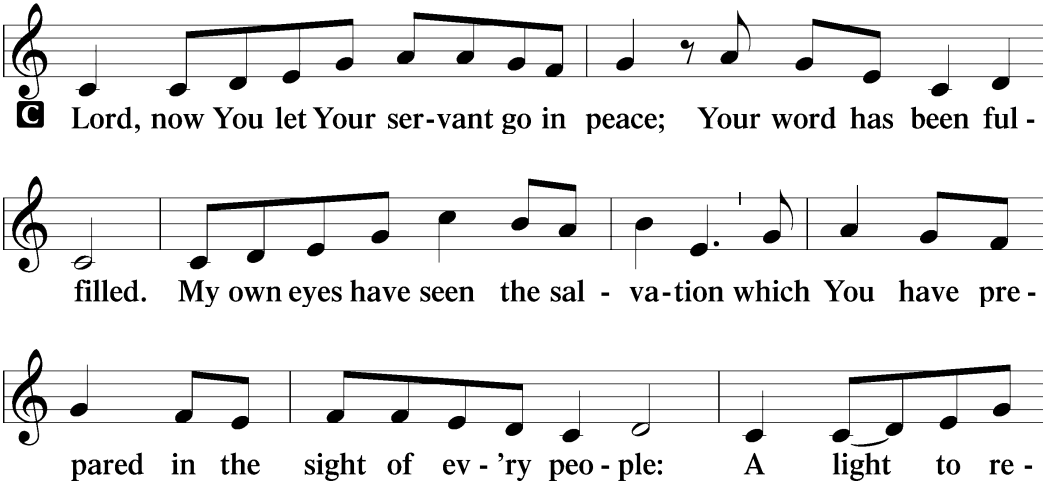
Sit

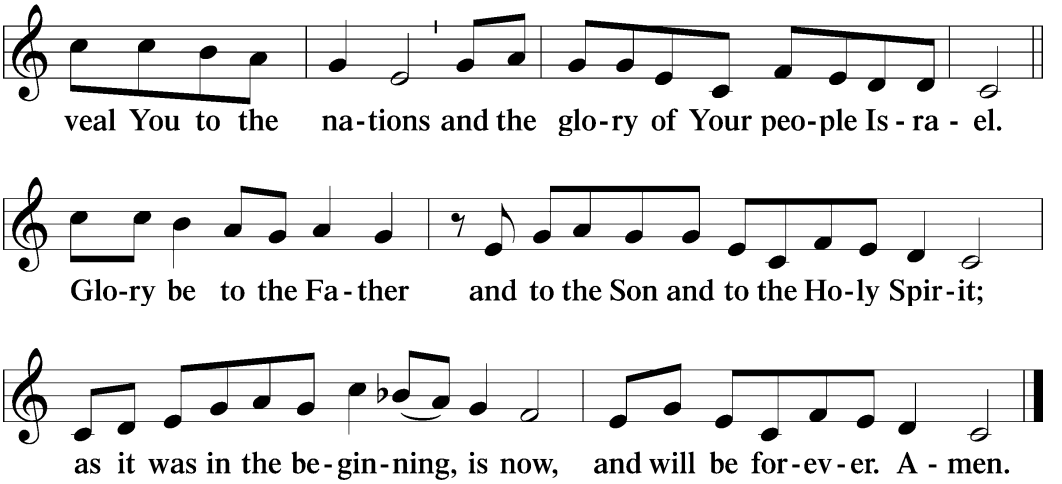
Distribution

Distribution Hymn:	*For the Fruits of His Creation*	LSB 894
Distribution Hymn:	*Praise and Thanksgiving*	LSB 789

Stand

Nunc Dimittis





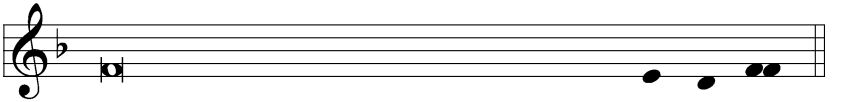
Post-Communion Collect

A Let us pray.

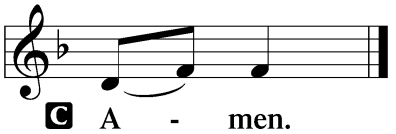
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



Hymn to Depart: *Now Thank We All Our God* LSB 895

Postlude *Now Thank We All Our God* Blersch

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Vacancy Pastor – Rev. Randy Golter
Organist – Kathy Leising
Elders – Adam Johnston & Keith Einspahr
Altar Guild – Kathy Leising

Mount Olive Lutheran Church

11453 E. Wesley Avenue, Aurora, CO 80014

303.755.9123 mtolc.org



Advent Midweek Services

December 2, 9, 16

10:30 AM and 7 PM

(Lunch will follow each morning service.)

Lessons and Carols

Sunday, December 20th

One service at 10 AM

Christmas Eve Divine Service

Thursday, December 24th at 6 PM

Christmas Day Divine Service

Friday, December 25th at 10 AM

First Sunday after Christmas

Sunday, December 27th

One service at 10 AM

New Year's Eve Service

Thursday, December 31st at 7 PM